STUDY COMMISSION REPORTS

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1985-87 LEGISLATIVE COMMISSIONS AND NON-STANDING LEGISLATIVE COMMITTEES AND INTERIM STUDIES

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5Study not undertaken by LRC.

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11Consolidated with Child Protection study.
12Consolidated with Child Abuse Testimony study.
13Study not undertaken by LRC.
14Study not undertaken by LRC.
15Consolidated with Inmate Work Release Center study.
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23Study referred to Courts Commission.

24Study not undertaken by LRC.
25Study not undertaken by LRC.

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27Consolidated with water pollution study.

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SUBJECT: ACCESS (PUBLICATION FOR DISABLED PERSONS)
Chapter 1014 § 138 (HB 2055 - Rep. Watkins)

Chapter 1014 § 138 (HB 2055 - Rep. Watkins)
Departments of Commerce and Human Resources

Report by: Departments of Commerce and Human Resources
Report to: General Assembly, Governmental Operations and Fiscal

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SUBJECT: ADMINISTRATIVE RULES

Auth.: Chapter 746 § 3 (HB 52-Rep. Watkins, et al)

Report by: Agencies subject to Articles 2 and 5 of the Administra-

tive Procedure Act

Report to: General Assembly

Date: November 1, 1985

Members: N/A

Contact: N/A

SUBJECT: ADOLESCENT PREGNANCY AND PREMATURE BIRTHS

Auth.: Chapter 1032 § 1(2) (HB 2141 - Rep. Watkins); HB 2078

(Rep. Jeralds)

Report by: Legislative Research Commission, (Committee on Adoles-

cent Pregnancy and Premature Births)

Report to: General Assembly

Date: 1987 Session

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SUBJECT:

ADOLESCENT PREGNANCY AND PREMATURITY PREVENTION

PROJECTS

Auth.:

Chapter 479 § 102 (SB 1-Sen. Plyler, et al)

Report by:

Department of Human Resources (Division of Health

Services)

Report to:

General Assembly - Governmental Operations and Fiscal

Research Division

Date:

January 15, 1987

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SUBJECT:

ADOLESCENT SEXUALITY TEACHING

Auth:

Chapter 790 § 1 (03) (SB 636-Sen. Plyler, et al), HJR

275 (Rep. Jeralds, et al)

Report by:

Legislative Research Commission (Committee on Adoles-

cent Sexuality Teaching

Report to:

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ADULT DEVELOPMENTAL ACTIVITIES PROGRAM TRANSPORTATION SUBJECT:

COSTS

Chapter 791 § 20 (SB 489-Sen. Plyler, et al) Auth.:

Department of Human Resources Report by:

Report to: General Assembly - Governmental Operations and Fiscal

Research Division

Date: May 1, 1986

Members: N/A

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SUBJECT: AGING

Auth: Chapter 790 § 1 (04) (SB 636-Sen. Plyler, et al), HJR

322 (Rep. Greenwood, et al)

Report by: Legislative Research Commission (Committee on Aging)

Report to: General Assembly

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SUBJECT: AGING FUNDS EXPENDITURE

Auth.: Chapter 479 § 105(b) (SB 1-Sen. Plyler, et al)
Report by: Department of Human Resources (Division of Aging)
Report to: General Assembly - Governmental Operations and Fiscal

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Date: One month prior to convention of 1986 Session

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SUBJECT: AGRICULTURAL MARKET DEVELOPMENT

Auth.: Chapter 479 § 133 (SB 1-Sen. Plyler, et al), HB 1014

(Rep. James, et al)

Report by: Department of Agriculture (Commissioner)

General Assembly - Governmental Operations and Fiscal Report to:

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AGRICULTURAL MARKETING ACTIVITIES SUBJECT:

Chapter 479 § 134 (SB 1-Sen. Plyler, et al), HB 1014 Auth.:

(Rep. James, et al)

Report by: UNC Board of Governors
Report to: General Assembly - Governmental Operations and Fiscal Research Division

Date: May 1, 1986

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AGRICULTURAL RESEARCH STATION CAPITAL IMPROVEMENT NEEDS SUBJECT:

Chapter 480 § 5.9 (SB 2-Sen. Plyler, et al) Auth.: Department of Agriculture (Commissioner) Report by:

General Assembly Appropriations Chairmen and Fiscal Report to:

Research Division

December 20 of even-numbered years Date:

Members: N/A

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Division of Research Stations

Agriculture Building Raleigh, NC 27611 (919) 733-7125

AGRICULTURE, FORESTRY, AND SEAFOOD SUBJECT:

Chapter 792 Part XIX (HB 344-Rep. Hunt, et al), HB 871 Auth.:

(Rep. James)

Report by: Agriculture, Forestry, and Seafood Awareness Study

Commission

General Assembly Report to:

Biennially one month prior to every first regular Date:

session

Members:

Lt. Governor's Appointments

Mr. J. Michael Evans 108 Candle Court

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NC Poultry Federation, Inc.

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Governor's Appointments

Mr. Perry R. Lowe, Jr.

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Speaker's Appointments

Rep. L. M. Brinkley 901 Lakeview Drive Ahoskie, NC 27910

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Mr. Maxton Scarboro Post Office Box 27 Avon, NC 27915

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Rep. Vernon G. James, Cochair

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Sen. James D. Speed, Cochair

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N.C. State Grange

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Mr. W. B. Jenkins, President N.C. Farm Bureau Federation

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Hon. S. Thomas Rhodes

Secretary

Department of Natural Resources

and Community Development

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Mr. Robert H. Caldwell, Master

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Mr. Larry B. Wooten Board of Agriculture

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Hon. James A. Graham Commissioner of Agriculture

Post Office Box 27647 Raleigh, NC 27611

Contact:

Ms. Carol Shaw

Legislative Services Office

(919) 733-4910

Clerk:

Mrs. Marie Sheets (919) 733-5878 (O) (919) 851-5267 (H)

SUBJECT: Auth.:

ALCOHOL AND DRUG DEFENSE PROGRAM EXPENDITURES Chapter 1014 § 68 (HB 2055 - Rep. Watkins)

Report by:

Department of Public Education

Report to:

General Assembly, Governmental Operations and Fiscal

Research Division

Date:

February 1, 1987

Members:

N/A

Contact:

Mr. Steve Hicks, Director

Alcohol and Drug Defense Program

State Department of Public Instruction

Education Annex II

210 North Dawson Street

Raleigh, NC 27603 (919) 733-6615

SUBJECT:

AMTRAK EXPENDITURES

Auth.:

Chapter 479 §177 (SB 1 - Sen. Plyler, et al)

Report by: Department of Transportation

General Assembly - Governmental Operations and Fiscal Report to:

Research Division

quarterly Date:

Members: N/A

Mr. David D. King Contact:

> Public Transportation Division Department of Transportation

Post Office Box 25201 Raleigh, NC 27611 (919) 733-4713

APPROPRIATIONS EXPENDITURES SUBJECT:

Chapter 479 §156-160 (SB 1 - Sen. Plyler, et al) Auth.: Office of State Budget and Management and Governor Report by: General Assembly - Governmental Operations and Fiscal Report to:

Research Division

quarterly Date:

N/A Members:

Contact: Mr. Marvin Dorman

State Budget Office

Department of Administration

Raleigh, NC 27611 (919) 733-7061

ARBITRATION PILOT PROGRAM EVALUATION (PROGRAM OPTIONAL)
Chapter 698 § 23 (HB 1218-Rep. Holmes, et al; Rep. SUBJECT:

Auth.:

Lancaster--amendment)

Supreme Court Report by: Report to: General Assembly Date: Not specified

Members: N/A

Contact: Hon. James G. Exum, Jr.

Associate Justice

North Carolina Supreme Court

Justice Building Raleigh, NC 27602 (919) 733-3715

ARTHRITIS PROGRAM SUBJECT:

Auth.: Chapter 479 § 104 (SB 1-Sen. Plyler, et al)

Department of Human Resources (Division of Health Report by:

Services)

Report to: General Assembly - Governmental Operations and Fiscal

Research Division

Date: 30 days prior to convention of 1987 Session

Members: N/A

Dr. Ronald Levine Contact:

> Department of Human Resources 6th Floor, Cooper Building

Raleigh, NC 27611 (919) 733-3446

BAIL BONDSMEN, BAIL BOND FORFEITURE, AND PRETRIAL SUBJECT:

Chapter 790 § 1 (07) (25) (SB 636-Sen. Plyler, et al), Auth:

HB 967 (Rep. Watkins)

Legislative Research Commission (Committee on Bail Report by:

Bondsmen, Bail Bond Forfeiture, and Pretrial Release)

Cochair

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Judge J. William Copeland 407 East High Street

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Bridgeton, NC 28519

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Charlotte, NC 28216

Rep. J. Fred Bowman

Burlington, NC 27215

Rep. Gerald L. Anderson Post Office Box 568

Rep. Howard C. Barnhill

814 N. Graham-Hopedale Road

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(704) 392-4754

(704) 735-1423

(919) 228-7521

Ms. Libby Lefler Contact:

Legislative Services Office

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Clerk: Ms. Janet Pruitt

> (919) 876-6387 (H) (919) 733-5880 (O)

SUBJECT: BASIC EDUCATION PROGRAM CHANGES

Chapter 479 § 55 (c) (1) (SB 1-Sen. Plyler, et al), SB Auth.:

68 (Sen. Winner, et al)

Report by: State Board of Education Report to: General Assembly

Date: Annually

Members:

Governor's Appointments

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Ex Officio

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SUBJECT: BUSINESS LICENSES

Chapter 792 Part I (HB 344-Rep. Hunt, et al), HB 930 Auth.:

(Rep. Lancaster, et al)

Simplified Business Licensing Study Commission Report by:

Report to: General Assembly

Convention of 1987 Session Date:

Members:

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Clerk: Mrs. Lucille Thompson

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CAFETERIA-STYLE BENEFITS FOR TEACHERS AND STATE SUBJECT:

EMPLOYEES

Chapter 792 Part XIV (HB 344-Rep. Hunt, et al), SB 646 Auth.:

(Sen. Tally); Chapter 1112 § 12 (1983 Session Laws)

Commission on a Cafeteria-style Benefits Program for Report by:

Teachers and State Employees

Date:

Report to: General Assembly Date: 1987 Session

Members:

President Pro Tempore's Appointments

Sen. Lura Tally, Cochair 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868

Mr. Durward F. Gunnells Executive Director State Employees Association of N.C. 419 N. Harrington Street Raleigh, NC 27603 (919) 833-6436

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Sen. James D. Speed Route 6, Box 542 Louisburg, NC 27549 (919) 853-2167

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Speaker's Appointments

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Rep. Margaret Stamey 6201 Arnold Road Raleigh, NC 27607 (919) 851-0495

SUBJECT: CAMP POPULATION SERVED AND LENGTH OF STAY

Auth.: Chapter 479 § 116(a) (SB 1-Sen. Plyler, et al)

Department of Human Resources (Division of Youth Services) and Report by:

Eckerd Foundation

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

One month prior to 1986 Session Date:

N/A Members:

Contact: Mr. Al Boyles

> 705 Palmer Drive Raleigh, NC 27603 (919) 733-3011

CAMPAIGN AND ELECTIONS PROCEDURES SUBJECT:

Chapter 1032 § 1(4) (HB 2141 - Rep. Watkins); SB 1002 (Sen. W. Auth.:

Martin)

Report by: Legislative Research Commission (Committee on Campaign and

Elections Procedures)

Report to: General Assembly

1987 Session Date:

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Rep. Annie Brown Kennedy 710 First Union Building Winston-Salem, NC 27101

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Senator J. Richard Conder 202 East Washington Street

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CHILD ABUSE TESTIMONY AND CHILD PROTECTION STUDY SUBJECT:

Chapter 790 § 1 (23) (39) (SB 636-Sen. Plyler, et al), HB 332 Auth:

(Rep. Keesee-Forrester, et al), SB 165 (Sen. Hipps, et al), SB

Cochair

Rep. Daniel H. DeVane

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Rep. Marie W. Colton

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Rep. E. David Redwine

58 Craven Street

Rep. Joe Hackney

Raeford, NC 28376

(919) 875-2528

802 (Sen. Hipps, et al)

Legislative Research Commission (Committee on Child Abuse Report by:

Testimony and Child Protection Study)

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. Charles W. Hipps

Cochair

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Sen. Lura Tally Rep. Margaret Keesee-Forrester 3100 Tallywood Drive 204 North Mendenhall Street

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Clerk: Ms. Sarah Murphy

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SUBJECT:

CHILD DAY-CARE COMMISSION

Auth.: Chapter 757 § 155 (r) (SB 182-Sen. Rand), HB 42 (Rep. Colton,

et al), SB 11 (Sen. Tally, et al)

Report by: Report to: Department of Human Resources (Secretary)
General Assembly and Governmental Operations

Date:

1986 Session

Members:

N/A

Contact:

Mr. I. O. Wilkerson, Jr.

701 Barbour Drive Raleigh, NC 27603 (919) 733-2342

SUBJECT:

CHILD SUPPORT

Auth:

Chapter 790 § 1 (35) (SB 636-Sen. Plyler, et al), SB 638 (Sen.

Marvin)

Report by:

Legislative Research Commission (Committee on Child Support)

Report to:

General Assembly

Date:

Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. Helen Rhyne Marvin

Cochair

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Cochair

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Rep. Lois S. Walker 611 Woods Drive

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Mr. Rankin Whittington

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Rep. Richard Wright Post Office Box 457 Tabor City, NC 28463

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Ms. Jennie Dorsett Contact:

Legislative Services Office

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Ms. Sarah Murphy Clerk:

(919) 828-6735 (H) (919) 733-5804 (O)

CHILDREN WITH SPECIAL NEEDS SUBJECT: G.S. 120-58 to G.S. 120-65 Auth.:

Report by: Commission on Children with Special Needs
Report to: General Assembly
Date: February 1 of each biennial session

February 1 of each biennial session Date:

Members:

Lt. Governor's Appointments

Dr. Robert G. Jeffers 3334 White Oak Road Raleigh, NC 27609

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Sen. Helen R. Marvin, Vice Chair

119 Ridge Lane Gastonia, NC 28054 (704) 864-2757

Sen. Russell Walker 1004 Westmont Drive Asheboro, NC 27203

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Sen. Dennis J. Winner 81B Central Avenue Asheville, NC 28801

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Governor's Appointments

Ms. Nancy S. Haines 2026 Rivershore Road Elizabeth City, NC 27909

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Ms. Harriett S. McDonald

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Speaker's Appointments

Rep. Edd Nye, Chair Post Office Box 8

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Rep. C. B. Hauser

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Mr. Cornelius Hunt 76 Oakdale Street Brevard, NC 28712

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Mr. Steve Ramey 739 Chappell Drive Raleigh, NC 27606 (919) 832-3909

Ms. Susan Clay Snipes 720 Slade Street

Box 3634

Gibsonville, NC 27249

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Legislative Services Office

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Clerk: Ms. Ada Edwards

(919) 733-5958

SUBJECT: CHILDREN WITH SPECIAL NEEDS LOCAL POSITION ALLOCATION

Auth.: Chapter 479 § 24 (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - Commission on Children with Special Needs

and Fiscal Research Division

November 1, 1985 Date:

Members:

(See membership listed on page 10-11)

Contact:

Dr. Ted Drain

Assistant Superintendent for

Support Services Education Building Raleigh, NC 27611 (919) 733-3614

SUBJECT:

CHOWAN RIVER

Auth.:

Chapter 757 § 207 (SB 182-Sen. Rand), SB 806 (Sen. Basnight)

Report by: Chowan Interstate Commission

Report to: General Assembly
Date: To be set

Date:

To be set

Members:

Lt. Governor's Appointments

Speaker's Appointments

Rep. William T. Watkins, Cochair

Sen. Marc Basnight, Cochair Post Office Box 1025 Post Office Box 247 Manteo, NC 27954 111 Gilliam Street Oxford, NC 27565 (919) 473-3474(919) 693-8161

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Legislative Services Office

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Ms. Janet Pruitt Clerk:

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SUBJECT: CIVIL FINES AND PENALTIES EXPENDITURES

Auth.: Chapter 791 § 54 (SB 489-Sen. Plyler, et al)

Report by: Agencies expending civil fines and penalties - FY 85/86

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: June 1, 1986

Members: N/A

Contact: N/A

SUBJECT: CLASS-SIZE WAIVERS

Auth.: Chapter 479 § 55 (b) (3)b. (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: Annually by June 1

Members:

(See membership listed on page 10-11)

Contact: Mr. Dan Jones

Assistant Controller Education Building Raleigh, NC 27611 (919) 733-7526

SUBJECT: COASTAL SUBMERGED LAND CLAIM RESOLUTION PLAN

Auth.: Chapter 762 (HB 114-Rep. Pulley, et al)

Report by: Departments of Natural Resources and Community Development and

Mr. David Owens, Director

Post Office Box 27687

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(919) 733-2293

Division of Coastal Management

Administration, and Attorney General

Report to: Not specified

Date: December 31, 1990

Members: N/A

Contacts: Mr. Dan McLawhorne

Assistant Attorney General

Post Office Box 629 Raleigh, NC 27602

(919) 733-5725

Ms. Donna Moffit

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417 North Blount Street

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SUBJECT: COASTAL WATER QUALITY

Auth.: Chapter 1014 § 152 (HB 2055 - Rep. Watkins)

Report by: Legislative Research Commission (Committee on Coastal Water

Quality)

Report to: General Assembly

Date: 1987 Session

Members:

President Pro Tempore's Appointments Spe

Speaker's Appointments

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Clerk: Ms. Janet Pruitt

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SUBJECT: COMMUNITY ALTERNATIVES TO INCARCERATION

Chapter 1014 § 205 (HB 2055 - Rep. Watkins)

Special Logislative Committee on Prisons

Report by: Special Legislative Committee on Prisons
Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: Not specified

Members:

SPECIAL COMMITTEE ON PRISONS

Lt. Governor's Appointments

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Post Office Box 100 Parkton, NC 28371 (919) 858-3521

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Clerk: Ms. Mary B. Whiting (919) 467-8005 (H)

(919) 733-5977 (O)

SUBJECT: COMMUNITY COLLEGE CAPITAL EXPENDITURES Chapter 480 § 5.16 (g) (SB 2-Sen. Plyler, et al) Auth.:

Report by: Department of Community Colleges

Report to: General Assembly - Governmental Operations and Fiscal Research

Rep. C. R. Edwards

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Drawer I

Division

June 1, 1986 Date:

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Vice President for Research and Planning

Department of Community Colleges

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COMMUNITY COLLEGE SYSTEM SUBJECT:

Auth.: Chapter 479 § 66 (SB 1-Sen. Plyler, et al)

State Board of Community Colleges Report by:

General Assembly - Appropriations Chairmen and Fiscal Research Report to:

Division

30 days prior to the 1986 Session Date:

Members:

Lt. Governor's Appointments

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Governor's Appointments

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Mr. William F. Simpson 102 Oak Crest Drive Reidsville, NC 27320 (919) 349-8621

Ex Officio

Speaker's Appointments

Mr. Donald C. Eudy First Union National Bank Waynesville, NC 28786 (704) 452-5861

Mr. J. P. Huskins 1802 Scott Road Statesville, NC 28677 (704) 873-7129

Mr. William S. Murdoch 3 Lawton Lane Salisbury, NC 28144 (704) 636-9246

Mr. T. Jerry Williams Post Office Box 6528 Raleigh, NC 27628 (919) 782-5022

Mr. Grady G. Franklin, Jr. Route 2, Box 15
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Mr. William C. Parton Drexel Heritage Furnishings Drexel, NC 28619 (704) 433-3128

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Mr. Edward J. Snyder, Jr. Post Office Box 670 Albemarle, NC 28001 (704) 982-9105

Hon. Harlan E. Boyles State Treasurer Albemarle Building 325 North Salisbury Street Raleigh, NC 27611 (919) 733-3951

Lt. Gov. Robert B. Jordan III Legislative Office Building 300 North Salisbury Street Raleigh, NC 27611 (919) 733-7351

Dr. Leigh H. Hammond Contact:

Vice President for Research

and Planning

Department of Community Colleges

116 West Edenton Street

Raleigh, NC 27611 (919) 733-3995

COMMUNITY SERVICE ALTERNATIVE PUNISHMENT RESTITUTION, AND SUBJECT:

INMATE WORK RELEASE CENTERS

Chapter 790 § 1 (27) (29) (SB 636-Sen. Plyler, et al), SB 495 Auth:

and SB 406 (Sen. Swain, et al)

Legislative Research Commission (Committee on Community Report by:

Service Alternative Punishment and Restitution; and Inmate

Work Release Centers)

Report to: General Assembly

Convening of 1986 or 1987 Session Date:

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. Robert S. Swain, Cochair 612 Northwestern Bank Bldg. Asheville, NC 28801

(704) 255-7703

Sen. Henson P. Barnes Post Office Drawer 7

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(919) 735-6420

Mr. Larry Barnes

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(919) 592-7131

Sen. Helen Rhyne Marvin

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Gastonia, NC 28054

(704) 864-2757

Sen. James D. Speed

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Louisburg, NC 27549

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Rep. C. R. Edwards 1502 Boros Drive

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(704) 249-9141

Rep. Betty H. Wiser

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Raleigh, NC 27607

(919) 834-2114

Rep. Charles D. Woodard Post Office Box 10273

Goldsboro, NC 27532

(919) 731-2855

Ms. Libby Lefler Contact:

Legislative Services Office

(919) 733-2578

Clerk:

Ms. Betsy Sykes (919) 733-5732 (0)

SUBJECT:

COMMUNITY SERVICE WORKERS IN PARKS

Chapter 1014 § 231(c) (HB 2055 - Rep. Watkins) Auth.: Department of Crime Control and Public Safety Report by:

General Assembly, Governmental Operations and Fiscal Research Report to:

Division

Date:

monthly

Members:

N/A

Contact:

Ms. Sandra Duke, Legislative Liaison

Dr. Wes Davis, Director of Parks and Recreation Department of Natural Resources and Community

Development Archdale Building Post Office Box 27687

Raleigh, North Carolina 27611 (919) 733-4984 (Ms. Duke) (919) 733-4181 (Dr. Davis)

SUBJECT:

COMMUNITY SERVICE WORKERS IN PARKS
Chapter 1014 § 231(d) (HB 2055 - Rep. Watkins) Auth.:

Department of Natural Resources and Community Development Report by: General Assembly, Governmental Operations and Fiscal Research Report to:

Division

monthly Date:

Members:

N/A

Contact:

Mr. Robert Hassel, Director Ms. Alma Brown, Deputy Director

Division of Victim and Justice Services

Department of Crime Control and Public Safety

Post Office Box 27687 Raleigh, NC 27611 (919) 733-7974

SUBJECT:

COMMUNITY WORK EXPERIENCE PROGRAM

Auth.: Chapter 1014 § 128(i) (HB 2055 - Rep. Watkins)

Legislative Services Commission Report by:

General Assembly (?) Report to:

Date:

Not specified

Members:

Contact:

SUBJECT: COMMUNITY WORK EXPERIENCE PROGRAM

Chapter 1014 § 128(k) (HB 2055 - Rep. Watkins) Auth.:

Report by: Department of Human Resources Report to: General Assembly, Governmental Operations and Fiscal Research

Division

January 1987 Date:

N/A Members:

Mr. John Syria, Director Contact:

> Division of Social Services Department of Human Resources 325 North Salisbury Street Raleigh, North Carolina 27611

(919) 733-3055

COUNTY COMMISSIONERS' AUTHORITY OVER LOCAL BOARDS SUBJECT:

Chapter 790 § 1 (20) (SB 636-Sen. Plyler, et al), HJR 1405 Auth:

(Rep. Holroyd, et al)

Legislative Research Commission (Committee on County Commis-Report by:

sioners' Authority over Local Boards)

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Cochair

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Sen. Weldon R. Price

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Reidsville, NC 27320

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Sen. Robert D. Warren

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Contact:

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Cochair

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Rep. Gordon H. Greenwood

Post Office Box 487

Black Mountain, NC 28711

(704) 669-7961

Rep. W. Paul Pulley, Jr.

Post Office Box 3600

Durham, NC 27702 (919) 682-9691

Ms. Catherine Hubbard

Legislative Services Office

(919) 733-2578

Ms. Jerry Batchelor Clerk:

(919) 782-2312 (H) (919) 733-9255 (O)

COURT FACILITY NEEDS SUBJECT:

Chapter 698 § 17 (HB 1218-Rep. Holmes, et al), SB 257 (Sen. Auth.:

Rand, et al)

State Judicial Center Commission Report by: Report to: General Assembly and Governor

Date: March 1, 1987

Members:

Lt. Governor's Appointments

Speaker's Appointments

Rep. John T. Church 420 Woodland Road

Sen. Henson P. Barnes Post Office Drawer 7 Goldsboro, NC 27530 (919) 735-6420

Henderson, NC 27536 (919) 483-2979

Sen. Anthony E. Rand Post Office Box 1239 Fayetteville, NC 28302

(919) 483-2101

Rep. Daniel T. Lilley Post Office Box 824 Kinston, NC 28501 (919) 523-4309

Governor's Appointments

Mr. Arch T. Allen III 200 West Morgan Street

Raleigh, NC 27601

Rep. Frank J. Sizemore III

Post Office Box 21927 Greensboro, NC 27420

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Chief Justice's Appointments

Mr. Lindsay C. Warren, Jr. Post Office Box 1616 Goldsboro, NC 27530

Hon. Harry C. Martin Associate Justice N.C. Supreme Court Post Office Box 1841 Raleigh, NC 27602

Ex Officio

Mr. Franklin Freeman, Jr. Administrative Office of the Courts Justice Building Post Office Box 2448 Raleigh, NC 27602 (919) 733-7107

Contact: Mr. Franklin Freeman, Jr.

Administrative Office of the Courts

(919) 733-7107

CUMBERLAND COUNTY BOARD OF EDUCATION ELECTIONS SUBJECT:

Auth.: Chapter 126 (HB 422-Rep. Clark, et al)

Report by: Cumberland County Interim Board of Education Report to: General Assembly

June 15, 1985 Date:

Members: N/A

Contact: N/A

SUBJECT: DAY CARE REIMBURSEMENT RATES

Auth.: Chapter 479 § 97(f) (SB 1-Sen. Plyler, et al), HB 42 (Rep.

Colton, et al), SB 11 (Sen. Tally, et al)

Report by: Department of Human Resources

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: One month prior to 1986 Session

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.

Department of Human Resources

701 Barbour Drive Raleigh, NC 27603 (919) 733-2342

SUBJECT: DENTAL PROGRAM IN UNSERVED COUNTIES

Auth.: Chapter 1014 § 103 (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: December 1, 1986

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director

Division of Health Services
Department of Human Resources

Post Office Box 2091

Raleigh, North Carolina 27602

(919) 733-3446

SUBJECT: DEPARTMENTAL FUNCTION TRANSFERS

Auth.: Chapter 479 § 164 (SB 1-Sen. Plyler, et al)

Report by: Governor

Report to: General Assembly - various officers

Date: Within 30 days after transfer of departmental functions

Members: N/A

Contact: Mr. Charles H. Hughes

Office of the Governor 116 West Jones Street Raleigh, NC 27611 (919) 733-5559

SUBJECT: DISABILITY BENEFITS FOR TEACHERS AND STATE EMPLOYEES

Auth.: Chapter 1014 § 50 (HB 2055 - Rep. Watkins)

Report by: Teachers' and State Employees' Retirement System Board of

Trustees

Report to: General Assembly - various officers

Date: 1987 Session (convening)

Members: N/A

Contact: Mr. Edwin T. Barnes, Director

State Retirement Systems Division

Department of State Treasurer 325 North Salisbury Street Raleigh, North Carolina 27611

(919) 733-6555

SUBJECT: DROPOUT PROGRAM EFFECTIVENESS

Auth.: Chapter 1014 § 70(2) (HB 2055 - Rep. Watkins)
Report by: Department of Public Education (Liaison Office)

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: May 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain

Assistant State Superintendent

Support Services

State Department of Public Instruction

Education Building 116 West Edenton Street

Raleigh, NC 27603 (919) 733-3614

SUBJECT: ECKERD WILDERNESS THERAPEUTIC CAMP PROGRAM AUDIT

Auth.: Chapter 479 § 116(b) (SB 1-Sen. Plyler, et al)

Report by: State Auditor
Report to: Not specified
Date: Not specified

Members: N/A

Contact: Mr. Bill Billings, Audit Manager

201 Legislative Office Building

300 North Salisbury Street

Raleigh, NC 27611 (919) 733-3217

SUBJECT: EMPLOYMENT AND TRAINING PROGRAM INVENTORY

Auth.: Chapter 479 § 118 (SB 1-Sen. Plyler, et al), HB 1333 (Rep. Bob

Etheridge), SB 762 (Sen. J. Thomas)

Report by: Governor and State Job Training Coordinating Council

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: May 15, 1986

Members:

Governor's Appointments

Mr. Eddie G. Allen Post Office Box 430 Asheboro, NC 27203 Secretary Phillip J. Kirk Department of Human Resources 325 North Salisbury Street

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Mr. John A. Davis Director of Management Services America Enka Enka, NC 28728

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Ms. Pat Garrett Post Office Box 700 Franklin, NC 28734

Mr. Malichi Green 1000 Green Leaf Avenue Charlotte, NC 28202

Mr. Samuel W. Hicks, Jr. 407 North 6th Street Wilmington, NC 28401

Secretary Aaron Johnson Department of Corrections 840 West Morgan Street Raleigh, NC 27607

Mr. Charlie Wiygul 7509 Haymarket Lane Raleigh, NC 27609

Dr. Craig Phillips Superintendent of Public Instruction 114 West Edenton Street Raleigh, NC 27611

Secretary S. Thomas Rhodes Department of Natural Resources and Community Development 512 North Salisbury Street Raleigh, NC 27611 (919) 733-7546

Hon. Robert W. Scott Department of Community Colleges 116 West Edenton Street Raleigh, NC 27611

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Mr. Lacy S. Vernon N.C. Granite Corporation Box 151 Mount Airy, NC 27030

Ms. Nell White Tanglewood Herman H. West & Company Murphy, NC 28906

Ms. Velva Woolen 1300 Dilworth Road Charlotte, NC 28203

Mr. Frank Zachary Post Office Box 608 Yadkinville, NC 27055

Contact: Mr. James Ross II, Director

Division of Employment and Training Department of Natural Resources and Community Development

Post Office Box 27687 Raleigh, NC 27611 (919) 733-6383

SUBJECT: Auth.:

EMPLOYMENT AND TRAINING PROGRESS AND NEEDS
Chapter 479 § 123 (SB 1-Sen. Plyler, et al), HB 1333 (Rep. Bob Etheridge), SB 762 (Sen. J. Thomas)

Report by: State Job Training Coordinating Council
Report to: General Assembly - various officers

Date: Annually by May 1

Members: (See membership list beginning on page 28)

SUBJECT: ENTERPRISE ZONES

Auth.: Chapter 792 Part III (HB 344-Rep. Hunt, et al), HB 929 (Rep.

Lancaster, et al)

Report by: Enterprise Zone-Venture Capital Study Commission

Report to: General Assembly

Date: Convention of 1987 Session

Members:

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Sen. Ted Kaplan

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Clerk: Mrs. Mollie Prescott

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Rep. Edd Nye

Courthouse Drive

Elizabethtown, NC 28337

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EXECUTIVE BRANCH REORGANIZATIONAL NEEDS SUBJECT:

Chapter 479 § 163 (SB 1-Sen. Plyler, et al) Auth.:

Office of State Budget and Management Report by:

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

Not specified Date:

Members: N/A

Contact: Mr. Marvin Dorman

State Budget Office

Department of Administration

Raleigh, NC 27611 (919) 733-7061

EXPENDITURE OF SUMMER SCHOOL SCIENCE AND MATH FUNDS Chapter 479 § 33 (SB 1-Sen. Plyler, et al) SUBJECT:

Auth.:

State Board of Education (Controller) Report by:

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: 30 days prior to the 1986 Session

Members: N/A

Contact: Mr. Joe Webb

Assistant State Superintendent for

Instructional Services

Education Building Raleigh, NC 27611 (919) 733-3512

SUBJECT: FARM POND FISHERY PROGRAM FEES Auth.: Chapter 460 (HB 1221-Rep. Nye) Wildlife Resources Commission

Report by: Wildlife Resource Report to: General Assembly Not specified Date:

Members:

Mr. Jerry W. Wright, Chair Post Office Box 252 Jarvisburg, NC 27947

(919) 491-2387

Lt. Governor's Appointee

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At Large

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Speaker's Appointee

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Vice-Chair

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Mr. Allan D. Miles, Sr.

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Mr. Stuart R. Paine

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Mr. Eugene Price

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Mr. M. Woodrow Price Post Office Box 65 Gloucester, NC 28528

(919) 729-4081

Mr. Richard B. Hamilton, Chief Contact:

Division of Boating and Inland Fisheries

Archdale Building

512 North Salisbury Street

Raleigh, NC 27611 (919) 733-3633

FEDERAL APPROVAL OF AFDC TWO PARENT ELIGIBILITY SUBJECT:

Auth.: Chapter 1014 § 229(b) (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources, Division of Social Services
Report to: General Assembly - Appropriations Committee on Human Resources

Date: 1987 Session

Members: N/A

Contact: Mr. John Syria, Director

Department of Human Resources Division of Social Services 325 North Salisbury Street Raleigh, North Carolina 27611

(919) 733-3055

FEDERAL SINGLE AUDIT ACT OF 1984 IMPLEMENTATION SUBJECT:

Auth.: Chapter 473 (HB 989-Rep. Barnes)

Report by: Local Government Commission

General Assembly - Governmental Operations Report to:

Date: April 15, 1986

Members:

Lt. Governor's Appointee

Speaker's Appointee

Mr. William Clement 206 Pekoe Street

Durham, NC 27707 (919) 682-2533

Town Manager Post Office Box 987 Canton, NC 28716 (704) 648-2363

Mr. William G. Stamey

Governor's Appointments

Mr. Larry E. Harrington Post Office Box 1003 Monroe, NC 28110 (704) 289-2548 Mr. Melvin Pope Post Office Box 68 Magnolia, NC 28543 (919) 289-2395

Mr. Julian H. Scarborough, Jr. 838 Glen Echo Trail Winston-Salem, NC 27106 (919) 770-5000

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Hon. Harlan E. Boyles, Chair 325 N. Salisbury Street Raleigh, NC 27611 (919) 733-3064

Hon. Thad Eure Capitol Building kaleigh, NC 27611 (919) 733-3433 Ms. Helen Powers Revenue Building Raleigh, NC 27611 (919) 733-7211

Hon. Ed Renfrow Legislative Office Building Raleigh, NC 27611 (919) 733-3217

Contact: Mr. Robert M. High, CPA
Director, Fiscal Management
325 N. Salisbury Street
Raleigh, NC 27611

Raleigh, NC 27611 (919) 733-3064

SUBJECT: FEE SCHEDULE FOR ENVIRONMENTAL HEALTH CONSULTATIONS

Chapter 479 6 113 (SP 1-Sep Plylor et al.)

Auth.: Chapter 479 § 113 (SB 1-Sen. Plyler, et al)
Report by: Department of Human Resources (Secretary)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: One month prior to 1986 Session

Members: N/A

Contact: Dr. Konald Levine

Department of Human Resources 6th Floor, Cooper Building

Raleigh, NC 27611 (919) 733-3446

SUBJECT: FUNDING REQUIREMENTS TO MATCH FEDERAL TRANSPORTATION GRANTS

Auth.: Chapter 479 § 180 (SB 1-Sen. Plyler, et al)

Report by: Department of Transportation (Public Transportation Division)

Report to: General Assembly - various officers, and Governor

Date: April 15, 1986

Members: N/A

Contact: Mr. David King, Director of Public Transportation

Department of Transportation

Post Office Box 25201 Raleigh, NC 27611 (919) 733-4713 SUBJECT: GOVERNMENTAL OPERATIONS, JOINT LEGISLATIVE COMMISSION ON Auth: G.S. 120-71 to G.S. 120-79

COCHAIRMEN

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Contact: Ms. Linda Powell

Legislative Services Office

(919) 733-4910

Clerk: Ms. Ellen Johns

(919) 733-5649

SUBJECT: GOVERNOR'S SECURITY

Auth.: Chapter 1014 § 174 (HB 2055 - Rep. Watkins)

Report by: Office of the Governor

Report to: General Assembly Date: February 1, 1987

Members: N/A

Contact: Mr. Jim Lofton

Office of the Governor Administration Building 116 West Jones Street Raleigh, NC 27611 (919) 733-4240

SUBJECT: HANDICAPPED DAY SCHOOL STAFFING RATIOS
Auth.: Chapter 479 § 23 (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: May 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. Dan Jones

Assistant Controller Education Building Raleigh, NC 27611 (919) 733-7526

SUBJECT: HAW RIVER AND JORDAN RESERVOIR WATER QUALITY

Auth: Chapter 790 § 1 (19) (SB 636-Sen. Plyler, et al), HJR 1393

(Rep. Hackney, et al)

Report by: Legislative Research Commission (Committee on Haw River and

Jordan Reservoir Water Quality)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. Russell G. Walker Rep. Joe Hackney Cochair

Cochair

1004 Westmont Drive Post Office Box 1329 Asheboro, NC 27203 Chapel Hill, NC 27514 (919) 625-6177 (919) 929-0323

Sen. Timothy H. McDowell Elon College

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Mr. James R. Oliver Post Office Box 10157 Raleigh, NC 27605

Sen. Joseph E. Thomas Post Office Box 337 Vanceboro, NC 28586 (919) 353-7000

Mr. Charles E. Webb 400 Lorraine Street Carrboro, NC 27510 (919) 967-9580

Rep. Ruth M. Easterling 811 Bromley Road, Apt. 1 Charlotte, NC 28207

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Rep. Ray C. Fletcher Post Office Box 68 Valdese, NC 28690 (704) 874-0701

Rep. Bertha M. Holt Post Office Box 1111 Burlington, NC 27215 (919) 227-7333

Rep. Timothy N. Tallent 210 Corbin Avenue, SE Concord, NC 28025 (704) 782-6136

Contact: Ms. Emily Johnson

Legislative Services Office

(919) 733-6660

Clerk: Ms. Lucille Thompson

> (919) 876-3916 (H) **(919)** 733-5987 **(0)**

SUBJECT: HAZARDOUS WASTE FIELD INSPECTORS

Auth.: Chapter 1014 § 101 (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources Report to: General Assembly - various officers

Date: February 1, 1987

Members: N/A

Dr. Ronald Levine, M.D., Director Contact:

> Division of Health Services Department of Human Resources

Post Office Box 2091

Raleigh, North Carolina 27602

(919) 733-3446

HAZARDOUS WASTE MANAGEMENT SUBJECT:

Chapter 711 (HB 1219-Rep. Nesbitt, et al); Chapter 973, § 1 Auth.:

(1983 Session Laws)

Report by: N.C. Hazardous Waste Treatment Commission

General Assembly Report to:

January 1, 1986 and conditionally by January 1, 1987 Date:

Members:

Mr. W. S. Brown Post Office Box 787 Laurinburg, NC 28352 (919) 276-1519

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Ms. Dorothy Kilpatrick Post Office Box 694 Hendersonville, NC 28793 (704) 693-4371

Mr. Truman Koehler 5222 Winding Brook Road Charlotte, NC 28226

Mr. Harold D. Long 207 Long Lane Waynesville, NC 28786 (704) 456-5311

Contact: Mr. Derr Leonhardt

Industrial Developer Department of Commerce 430 North Salisbury Street

Raleigh, NC 27611 (919) 733-4151

HAZARDOUS WASTE REGULATION STUDY SUBJECT:

Chapter 1014 § 150 of the 1985 Session Laws (Regular Session, Auth.:

1986) (HB 2055)

Specified Committee Report by:

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: Not Specified

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HIGH-LEVEL RADIOACTIVE WASTE DISPOSAL SUBJECT:

Chapter 790 § 1 (17) (SB 636-Sen. Plyler, et al), HB 1373 Auth:

(Rep. Diamont, et al), SB 655 (Sen. Hipps)

Legislative Research Commission (Committee on High-level Report by:

Radioactive Waste Disposal)

Report to: General Assembly

Convening of 1986 or 1987 Session Date:

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HIGHWAY CONSTRUCTION PROJECT DEVELOPER AGREEMENTS SUBJECT:

Chapter 1018 § 3 (HB 968 - Rep. Watkins) Auth.:

Report by: Department of Transportation

Report to: General Assembly - House and Senate Appropriations Chairs

Date: February 15, 1987

Members: N/A

Dr. Larry R. Goode Contact:

> Thoroughfare Planning Engineer Department of Transportation

Peden Steel Building 1815 North Boulevard Raleigh, NC 27604 (919) 733-4705

SUBJECT: HIGHWAY PATROL ASSIGNMENTS

Auth.: Chapter 1018 § 12 (HB 968 - Rep. Watkins) Crime Control and Public Safety, Secretary of Report by:

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: November 1, 1986

Members: N/A Contact: Major W. D. Teem, Executive Officer

Division of Highway Patrol

Department of Crime Control and Public Safety

Post Office Box 27687 Raleigh, NC 27611 (919) 733-3911

SUBJECT: HIGHWAY VENDING MACHINES BLIND PILOT PROGRAM

Auth.: Chapter 718 (SB 319-Sen. Hardison)

Report by: Department of Human Resources (Division of Services for the

Blind)

Report to: General Assembly - Governmental Operations and Fiscal kesearch

Division

Date: May 1, 1986

Members: N/A

Contact: Mr. Herman Gruber

309 Ashe Avenue Raleigh, NC 27606 (919) 733-9822

SUBJECT: HISTORIC SITES' COST PER VISITOR

Auth.: Chapter 479 § 147 (SB 1-Sen. Plyler, et al)

Report by: Department of Cultural Resources

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: Annually by January 1

Members: N/A

Contact: Dr. William S. Price, Jr., Director

Archives and Mistory Division
Department of Cultural Resources

Raleigh, NC 27611 (919) 733-7305

SUBJECT: HOME LOANS

Auth.: Chapter 154 (SB 27-Sen. Woodard), HB 60 (Rep. Pulley, et al)

Report by: Attorney General Report to: General Assembly Date: December 31, 1986

Members: N/A

Contact: Mr. Jim Gulick

Special Deputy Attorney General

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SUBJECT: HOUSING TRUST FUND FEASIBILITY

Auth.: Chapter 792 Part IV (HB 344-Rep. Hunt, et al), SB 683 (Sen.

Rand, et al)

Report by: N.C. Housing Trust Fund Study Commission

Report to: General Assembly Date: February 1, 1987

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SUBJECT: INDIAN CULTURAL CENTER FUNDS EXPENDITURE

Auth.: Chapter 757 § 51 (SB 182-Sen. Rand), SB 833 (Sen. Parnell)
Report by: Department of Administration (Commission of Indian Affairs)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: June 1, 1986

Members: N/A

Contact: Mr. Jimmy Morris

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Department of Administration

116 West Jones Street Raleigh, NC 27611 (919) 733-2650

SUBJECT: INDIGENT HEALTH CARE

Auth.: Chapter 792 Part V (HB 344-Rep. Hunt, et al), SB 417 (Sen.

Rand, et al)

Report by: Indigent Health Care Study Commission

Report to: General Assembly and Governor

Date: During 1987 Session

Members:

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SUBJECT: INMATE SUBSTANCE ABUSE THERAPY PROGRAM

Auth: Chapter 790 § 1 (26) (SB 636-Sen. Plyler, et al), SJR 317

(Sen. Plyler)

Report by: Legislative Research Commission (Committee on Inmate Substance

Abuse Therapy Program)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

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INSURANCE REGULATION SUBJECT:

Chapter 792 Part VI (HB 344-Rep. Hunt, et al), Chapter 666 Auth.: 82 (SB 738-Sen. Joe Johnson), HB 657 (Rep. Nesbitt), HB 875 (Rep. Hasty, et al), SB 82 (Sen. Joe Johnson); Chapter 6, Section 1 (SB 1 [1986 Extra Session], Sen. Joe Johnson)

Report by: N.C. Insurance Re Report to: General Assembly N.C. Insurance Regulation Study Commission

Convention of 1987 Session Date:

Members:

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SUBJECT: INTEREST RATE REGULATION

Auth: Chapter 790 § 1 (14) (SB 636-Sen. Plyler, et al), HJR 1227

(Rep. Evans, et al)

Report by: Legislative Research Commission (Committee on Interest Rate

Regulation)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

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SUBJECT: ITINERANT MERCHANTS

Auth: Chapter 790 § 1 (12) (SB 636-Sen. Plyler, et al), HJR 1170

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(Rep. Lancaster)

Report by: Legislative Research Commission (Committee on Itinerant

Merchants)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

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JOB TRAINING PARTNERSHIP ACT IMPLEMENTATION SUBJECT:

Chapter 543 (HB 1333-Rep. Bob Etheridge), SB 762 (Sen. Joe Auth.:

Thomas)

Job Training Interagency Committee (Economic Development Report by:

Committee)

General Assembly - various officers Report to:

December 15, 1985 Date:

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SUBJECT: JOBS AND ECONOMIC GROWTH

Auth.: Chapter 757 § 52 (SB 182-Sen. Rand)

Report by: N.C. Commission on Jobs and Economic Growth

Report to: General Assembly Date: 1987 Session

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SUBJECT: JOINT LEGISLATIVE COMMISSION ON MUNICIPAL INCORPORATIONS

Chapter 1003 of the 1985 Session Laws (Regular Session, 1986) Auth.:

G.S. 120-158 to 120-174

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SUBJECT: JOINT SELECT COMMITTEE ON LOW-LEVEL RADIOACTIVE WASTE

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SUBJECT: JTPA FUNDS

Auth.: Chapter 1014 § 5(d) (HB 2055 - Rep. Watkins)

Report by: Department of Natural Resources and Community Development

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: after funds distributed

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SUBJECT: JUVENILE LAW STUDY COMMISSION G.S. 7A-740 to G.S. 7A-744

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SUBJECT: KERR AND JORDAN LAKE LAW ENFORCEMENT FUNDS
Auth.: Chapter 1014 § 196 (HB 2055 - Rep. Watkins)

Report by: Chatham and Vance Counties

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: December 1, 1986

Members: N/A

Contact: Mr. Jerry L. Ayscue, County Manager

Mr. F. T. McGhee, Sheriff Vance County Courthouse

Young Street

Henderson, NC 27536

(919) 438-5153

SUBJECT: LEASED OFFICE SPACE

Auth.: Chapter 479 § 174 (SB 1-Sen. Plyler, et al)

Report by: Department of Administration

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: Annually by May 1

Members: N/A

Contact: Mr. Charles Holliday

Property Office

116 West Jones Street Raleigh, NC 27611 (919) 733-4346

SUBJECT: LEGISLATIVE ETHICS AND LOBBYING

Auth: Chapter 790 § 1 (40) (SB 636-Sen. Plyler, et al), SB 829 (Sen.

Rauch, et al)

Report by: Legislative Research Commission (Committee on Legislative

Ethics and Lobbying)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. Marshall A. Rauch Cochair 6048 South York Road

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Mr. Sam Johnson Post Office Box 1776 Raleigh, NC 27602 (919) 832-8396

Sen. William W. Redman, Jr. Route 2, Box 43 Statesville, NC 28677 (704) 872-2081

Sen. Russell G. Walker 1004 Westmont Drive Asheboro, NC 27203 (919) 625-6177

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Rep. Larry T. Justus Post Office Box 2396 Hendersonville, NC 28793 (704) 685-7433

Rep. J. Paul Tyndall 414 Woodhaven Drive Jacksonville, NC 28540 (919) 346-8812

Mr. Terrence D. Sullivan Contact:

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Clerk: Ms. Joyce Hodge

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SUBJECT: LEGISLATIVE ETHICS COMMITTEE G.S. 120-99 to G.S. 120-106 Auth.:

Lt. Governor's Appointments

Sen. Laurence A. Cobb 2500 First Union Plaza Charlotte, NC 28282 (704) 375-1431

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Rep. Margaret Keesee-Forrester 204 North Mendenhall Street Greensboro, NC 27401 (919) 274-3948

Sen. Dennis Winner 81B Central Avenue Asheville, NC 28801 (704) 258-0094

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Rep. Charles D. Owens Post Office Box 610 Forest City, NC 28043 (704) 245-1786

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SUBJECT: LEGISLATIVE RESEARCH COMMISSION
Auth.: G.S. 120-30.11 to G.S. 120-30.17

Sen. J. J. Harrington, Cochair

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Sen. Ollie Harris Post Office Box 637 Kings Mountain, NC 28086

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Sen. Lura Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919) 484-4868

Sen. Robert D. Warren Route 3, Box 25 Benson, NC 27504 (919) 894-3944 Speaker Liston B. Ramsey, Cochair Post Office Boy 227

Post Office Box 337 Marshall, NC 28753 (704) 649-3961

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Rep. John T. Church 420 Woodland Road Henderson, NC 27536 (919) 438-5368

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Rep. Barney Paul Woodard

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Clerk:

Mrs. Joan Leatherman

President Pro Tempore's Office

(919) 733-6854

Mrs. Dot Barber Speaker's Office (919) 733-3451

SUBJECT: Auth.:

LEGISLATIVE SERVICES COMMISSION G.S. 120-32 to G.S. 120-36.6

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Sen. Kenneth C. Royall, Jr. Post Office Box 8766 Forest Hills Station Durham, NC 27707 (919) 489-9191

Sen. William W. Staton Post Office Box 1320 Sanford, NC 27330 (919) 775-5616

Sen. Robert S. Swain 612 Northwestern Bank Bldg. Asheville, NC 28801 (704) 255-7703

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Rep. Charles D. Evans Post Office Box 189 Manteo, NC 27954 (919) 473-2171

Rep. Foyle Hightower, Jr. Post Office Box 1063 Wadesboro, NC 28170 (704) 694-2515

Rep. John J. Hunt 1610 E. Dixon Boulevard Shelby, NC 28150 (704) 482-7431

Rep. William T. Watkins Post Office Box 247 Oxford, NC 27565 (919) 693-8161

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Clerk: Mrs. Joan Leatherman

President Pro Tempore's Office

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Mrs. Dot Barber Speaker's Office (919) 733-3451

LEGISLATIVE TUITION GRANT EXPENDITURES SUBJECT:

Chapter 479 § 78 (d) (SB 1-Sen. Plyler, et al) Auth.:

State Educational Assistance Authority Report by:

Report to: General Assembly - Appropriations Education Chairmen and

Fiscal Research Division

One week prior to convention of 1986 and 1987 Sessions Date:

N/A Members:

Contact: Mr. Stan C. Broadway

Post Office Box 2688 Chapel Hill, NC 27514

(919) 549-8614

SUBJECT: LEGISLATIVELY-MANDATED SCHOOL PROGRAMS

Auth.: Chapter 1014 § 230(1) (HB 2055 - Rep. Watkins)

Department of Public Education Report by:

General Assembly, Governmental Operations and Fiscal Research Report to:

Division

Not specified Date:

N/A Members:

Contact: Mrs. Margaret B. Hayden

Assistant State Superintendent

Legislative Services

State Department of Public Instruction

Education Building Raleigh, NC 27603 (919) 733-3813

LIABILITY AND PROPERTY INSURANCE MARKETS SUBJECT:

Chapter 792 Part VII (HB 344-Rep. Hunt, et al), HB 763 (Rep. Hasty); Chapter 6, Section 1 (SB 1 [1986 Extra Session], Sen. Auth.:

Joe Johnson)

Liability and Property Insurance Markets Study Commission Report by:

General Assembly Report to:

Convention of 1987 Session Date:

Members:

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Harleysville Mutual Insurance Co.

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Rep. John B. McLaughlin Post Office Box 158 Newell, NC 28126

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Sen. Joseph E. Johnson Post Office Box 750 Raleigh, NC 27602 (919) 833-9789 Rep. Wendell H. Murphy Route 1, Box 76E Rose Hill, NC 28458 (919) 289-2970

Insurance Commissioner's Appointments

Mr. Joseph A. Bambury, Jr. Royal Insurance 150 Williams Street New York, New York 10038

Mr. Harry W. Clarke, President Western Carolina Industries, Inc. 542 Hendersonville Asheville, NC 28803 Mr. H. Glenn Powell Glenn Powell Agency Post Office Box 18567 Raleigh, NC 27609

Mr. C. J. Spivey Insurance and Risk Management Committee of Mecklenburg County 301 South McDowell St., Suite 1008 Charlotte, NC 28204-2677

Contact: Mr. Kenneth Levenbook

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Clerk: Mrs. Julia Braswell (919) 733-5977 (0)

(919) 781-3627 (H)

SUBJECT: LIFE CARE ARRANGEMENTS

Auth: Chapter 790 § 1 (09) (SB 636-Sen. Plyler, et al), HB 1053

(Rep. Locks, et al)

Report by: Legislative Research Commission (Committee on Life Care

Arrangements)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. James D. Speed, Cochair Route 6, Box 542 Louisburg, NC 27549 (919) 853-2167

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Rep. J. Fred Bowman 814 N. Graham-Hopedale Rd. Burlington, NC 27215 (919) 228-7521

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Clerk: Ms. Pat Misner

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SUBJECT: LIFE-CARE FACILITY CERTIFICATES OF NEED

Auth.: Chapter 445 (HB 133-Rep. Hasty, et al)
Report by: Department of Human Resources

Report to: General Assembly - various officers

Date: June 1, 1986

Members: N/A

Contact: Mr. I. O. Wilkerson, Jr.

Department of Human Resources

701 Barbour Street Raleigh, NC 27603 (919) 733-2342

SUBJECT: LOCAL GOVERNMENT FINANCING

Auth: Chapter 790 § 1 (36) (SB 636-Sen. Plyler, et al), SB 670 (Sen.

Rauch, et al)

Report by: Legislative Research Commission (Committee on Local Government

Financing)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Rep. Daniel T. Lilley Post Office Box 824 Kinston, NC 28501 (919) 523-4309

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Mr. Gerry Cohen

Legislative Services Office

(919) 733-6660

Clerk:

Ms. Dot Crocker (919) 787-0742 (H) (919) 733-5785 (O)

SUBJECT:

LOCAL JAILS

Chapter 323 (HB 986-Rep. Barnes, et al), SB 559 (Sen. Harris) Auth.:

Department of Human Resources - study committee Report by:

Report to:

General Assembly - various officers

Date:

1986 Session

Members:

N/A

Contact:

Mr. I. O. Wilkerson, Jr.

Department of Human Resources

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SUBJECT:

LONG-TERM HEALTH CARE INSURANCE

Auth:

Chapter 790 § 1 (11) (SB 636-Sen. Plyler, et al), HB 1103

(Rep. Locks, et al)

Report by:

Legislative Research Commission (Committee on Long-Term Health

Care Insurance)

President Pro Tempore's Appointments

Report to:

General Assembly

Date:

Convening of 1986 or 1987 Session

Members:

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Sen. Donald R. Kincaid 102 Mulberry Street, NW

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Sen. R. C. Soles, Jr. Post Office Box 6 Tabor City, NC 28463

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Rep. Betty H. Wiser 404 Dixie Trail Raleigh, NC 27607 (919) 834-2114

Rep. Stephen W. Wood Post Office Box 5172 High Point, NC 27262

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Rep. Charles D. Woodard Post Office Box 10273 Goldsboro, NC 27532

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Mr. Linwood Jones Contact:

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Clerk: Ms. Pat Misner

> (919) 772-4876 (H) (919) 733-5708 (O)

SUBJECT: LOW-LEVEL RADIOACTIVE WASTE HOST STATE AND NUCLEAR POWER

PLANTS

Auth.: Chapter 1014 § 132(b) (HB 2055 - Rep. Watkins)

Department of Human Resources Report by:

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

December 1986 Date:

Members: N/A

Contact: Mr. Jim Wilkerson, Director

> Division of Facility Services Department of Human Resources

701 Barbour Drive

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SUBJECT: LOW-LEVEL RADIOACTIVE WASTE REGULATION

Chapter 1032 § 1(3) (HB 2141 - Rep. Watkins); SB 882 (Sen. Auth.:

Tally)

Legislative Research Commission (Committee on Low-Level Report by:

Radioactive Waste Regulation)

Report to: General Assembly

1987 Session Date:

Members:

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Clerk: Ms. Jerry Batchelor

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SUBJECT: MANUFACTURED HOUSING ZONING

Auth: Chapter 790 § 1 (13) (SB 636-Sen. Plyler, et al), HB 1178

(Rep. Ballance, et al)

Report by: Legislative Research Commission (Committee on Manufactured

Housing Zoning) General Assembly

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Clerk: Ms. Elaine Myers

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MEDICAL CARE DATA SUBJECT:

Auth.: Chapter 757 § 208 (SB 182-Sen. Rand), SB 286 (Sen. Rand, et

Report by: N.C. Medical Database Commission Report to: General Assembly Date: Annually beginning March 15, 1986

Members:

Lt. Governor's Appointments

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Mr. Robert Wall 920 Church Street North Concord, NC 28025

Governor's Appointment

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Ex Officio

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Contact: Ms. Janis Curtis

N.C. Medical Database Commission

Department of Insurance

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SUBJECT: MEDICAL MALPRACTICE AND LIABILITY

Auth.: Chapter 792 Part XVIII (HB 344-Rep. Hunt, et al), SB 703 (Sen. Taft, et al), HB 1166 (Rep. Miller); Chapter 6, Section 1 (SB

1 [1986 Extra Session], Sen. Joe Johnson)

Report by: N.C. Medical Malpractice and Medical Liability Study Commis-

sion

Report to: General Assembly

Date: 1987 Session

Members:

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Rep. Edd Nye Courthouse Drive

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Rep. W. Paul Pulley, Jr.

Post Office Box 3600 Durham, NC 27702 (919) 682-9691

Additional Designee Specified in Legislation

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(Commissioner Long may assign a designee)

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Chapel Hill, NC 27515 (919) 684-4188 (0)

Clerk: Ms. Sybil Barnes

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SUBJECT: MEDICAL TREATMENT FOR INVOLUNTARILY COMMITTED CLIENTS

Auth.: Chapter 589 § 63(o) (SB 58-Sen. Harris), HB 118 (Rep. Barker,

et al)

Report by: Department of Human Resources

Report to: General Assembly - Mental Health Study Commission

Date: March 1, 1986

Members: N/A

Contact: Dr. Paul kayye

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SUBJECT: MENTAL HEALTH DEINSTITUTIONALIZATION

Auth.: Chapter 479 § 109 (SB 1-Sen. Plyler, et al)

Report by: Department of Human Resources

Report to: General Assembly Date: 1986 Session

Members: N/A

Contact: Dr. Paul Kayye

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SUBJECT: MENTAL HEALTH SERVICES

Auth.: Chapter 792 Part IX (HB 344-Rep. Hunt, et al), SB 84 (Sen.

Hardison, et al)

Report by: Mental Health Study Commission

Report to: General Assembly

Date: 1986 Session (interim) and/or 1987 Session

Members:

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Clerk: Ms. Vicky Norris

Mental Health Study Commission

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SUBJECT: MENTAL PATIENT COMMITMENTS

Auth: Chapter 790 § 1 (16) (SB 636-Sen. Plyler, et al), HJR 1313

(Rep. Miller)

Legislative Research Commission (Committee on Mental Patient Report by:

Commitments)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Contact: Ms. Joan Brannon

Institute of Government

(919) 966-4178

Clerk: Ms. Janet Pruitt

(919) 876-6387 (H) (919) 733-5880 (O)

SUBJECT: MOSQUITO-SPRAYING PROJECTS

Auth.: Chapter 479 § 115 (SB 1-Sen. Plyler, et al)

Report by: Department of Human Resources (Division of Health Services)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: May 1, 1986

Members: N/A

Contact: Dr. Ronald Levine

6th Floor

Cooper Building Raleigh, NC 27611 (919) 733-3446

SUBJECT: MUNICIPAL INCORPORATIONS

Auth: Chapter 790 § 1 (05) (SB 636-Sen. Plyler, et al), HJR 389

(Rep. Greenwood, et al)

Report by: Legislative Research Commission (Committee on Municipal

Incorporations)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

Rep. C. Melvin Creecy Post Office Box 526 Rich Square, NC 27869 (919) 539-2980

Rep. Charlotte A. Gardner 1500 West Colonial Drive

Salisbury, NC 28144

(704) 636-5775

Rep. Albert S. Lineberry Post Office Box 630 Greensboro, NC 27402 (919) 272-5157

Rep. Dennis A. Wicker 315 McIntosh Street Sanford, NC 27330 (919) 775-7119 President Pro Tempore's Appointments Speaker's Appointments

Sen. James E. Ezzell, Jr.

Cochair

3405 Winstead Road

Rocky Mount, NC 27801

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Mr. Elmer Jenkins Post Office Box 1003 Blowing Rock, NC 28605

Sen. Helen Rhyne Marvin 119 Ridge Lane

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Sen. Aaron W. Plyler 2170 Concord Avenue Monroe, NC 28110

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Sen. Kenneth C. Royall, Jr.

Post Office Box 8766 Forest Hills Station Durham, NC 27707

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Contact:

Mr. Gerry Cohen

Legislative Services Office

(919) 733-6660

Clerk: Ms. Dot Crocker

> (919) 787-0742 (H) (919) 733-5785 (O)

SUBJECT: NATURE PRESERVE DEDICATION

Auth.: Chapter 216 (SB 147-Sen. Barnes, et al), HB 318 (Rep. N.

Crawford, et al)

Department of Natural Resources and Community Development Report by:

(Secretary)

Report to: General Assembly and Governor

Date: Biennially beginning February 15, 1987

Members: N/A

Contact: Dr. William W. Davis, Director

> Division of Parks and Recreation Department of Natural Resources and

Community Development

Post Office Box 27687 Raleigh, NC 27611

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Rep. Gordon H. Greenwood

Cochair

Post Office Box 487

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Rep. Ray C. Fletcher Post Office Box 68 Valdese, NC 28690

(704) 874-0701

Rep. Edith L. Lutz

Route 3

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Rep. Dwight W. Quinn

Drawer 1

Kannapolis, NC 28081

(704) 933-4676

Rep. George S. Robinson Post Office Box 1315

Lenoir, NC 28645 (704) 728-2902

-68-

NEW LICENSING PLANS, LEGISLATIVE COMMITTEE ON SUBJECT:

G.S. 120-140 to G.S. 120-145 Auth.:

Members:

Lt. Governor's Appointments

Sen. Harold W. Hardison Post Office Box 128 Deep Run, NC 28525 (919) 523-0023

Sen. Ollie Harris Post Office Box 637 Kings Mountain, NC 28086

(704) 739-2591

Sen. Marshall A. Rauch Post Office Box 609 Gastonia, NC 28053-0609 (704) 867-5000

Sen. Kenneth C. Royall, Jr. Post Office Box 8766 Forest Hills Station Durham, NC 27707 (919) 489-9191

Speaker's Appointments

Rep. Foyle Hightower, Jr., Chair

Post Office Box 1063 Wadesboro, NC 28170

(704) 694-2515

Rep. R. D. Beard 2918 Skye Drive

Fayetteville, NC 28303

(919) 484-9935

Rep. Joe R. Hudson Post Office Box 708 Monroe, NC 28110 (704) 283-7539

Rep. H. Martin Lancaster 208 South William Street Post Office Box 916 Goldsboro, NC 27533 (919) 735-7275

Rep. Charles D. Owens 520 North Main Post Office Box 610 Forest City, NC 28043 (704) 245-1786

Contact: Mr. Linwood Jones

Legislative Services Office

(919) 733-2578

Clerk: Ms. Becky Hedspeth

(919) 733-5995 (O) (919) 851-4603 (H)

NONPOINT SOURCE POLLUTION CONTROL SUBJECT:

Auth.: Chapter 1014 § 149(a) (HB 2055 - Rep. Watkins)

Report by: Nutrient Sensitive Watershed Committee Report to: General Assembly - various officers

Date: Not specified

Members: (See membership list on page 70)

Contact: Dr. Maurice Cook, Director

Division of Soil and Water Conservation, NRCD

(919) 733-2302

SUBJECT: NORTH CAROLINA SYMPHONY BUDGET

Auth.: Chapter 479 § 144 (SB 1-Sen. Plyler, et al)

Report by: N. C. Symphony Society, Inc.

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: June 1, 1986

Members: N/A

Contact: Dr. Banks C. Talley, Jr.

Executive Director

The North Carolina Symphony

Post Office Box 28026 Raleigh, NC 27611 (919) 733-2750

SUBJECT: NORTH CAROLINA SYMPHONY ENDOWMENT ACCOUNT STATUS

Auth.: Chapter 479 § 145 (SB 1-Sen. Plyler, et al)

Report by: N.C. Symphony Society, Inc.

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: 30 days prior to convention of 1987 Session

Members: N/A

Contact: Dr. Banks C. Talley, Jr.

Executive Director

The North Carolina Symphony

Post Office Box 28026 Raleigh, NC 27611 (919) 733-2750

SUBJECT: NUTRIENT SENSITIVE WATERSHED PROJECT AGRICULTURAL PORTION

REVIEW

Auth.: Chapter 479 § 126 (SB 1-Sen. Plyler, et al)

Report by: Nutrient Sensitive Watershed Committee
Report to: General Assembly - various officers

Date: Not specified

Members:

Mr. Robert J. Bowers, Chair

State Soil and Water Conservation

Commission

Commissioner

2614 Buffalo Road Sanford, NC 27330 (919) 776-1913

Hon. James A. Graham

Agriculture Building

Department of Agriculture

Dr. J. E. Legates, Dean

School of Agriculture and Life

Sciences

North Carolina State University

Post Office Box 7601 Raleigh, NC 27695-7601

(919) 737-2668

Mr. James R. Oliver, Master North Carolina State Grange

Post Office Box 10157 Raleigh, NC 27605 (919) 828-2991

1 West Edenton Street kaleigh, NC 27611 (919) 733-7125 Mr. W. B. Jenkins, President N.C. Farm Bureau Federation

Post Office Box 27766 Raleigh, NC 27611 (919) 782-1705 Mr. Garland Strickland, President N.C. Association of Soil and Water

Conservation Districts

Route 3, Box 94 Nashville, NC 27856

Contact: Dr. Maurice G. Cook, Director

Division of Soil and Water Conservation, NRCD

(919) 733-2302

SUBJECT: OFF-CAMPUS DEGREE PROGRAMS

Auth.: Chapter 479 § 71 (SB 1-Sen. Plyler, et al)
Report by: Department of Community Colleges and UNC

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: One week prior to convention of 1986 and 1987 Sessions

Members: N/A

Contact: Dr. Leigh Hammond

Vice President for Research and Planning

Department of Community Colleges

116 West Edenton Street

Raleigh, NC 27611 (919) 733-3995

Dr. Raymond H. Dawson

Vice President for Academic Affairs The University of North Carolina

General Administration Post Office Box 2688 Chapel Hill, NC 27514

(919) 962-6981

SUBJECT: OFF-CAMPUS PROGRAM COORDINATION

Auth.: Chapter 479 § 78 (c) (SB 1-Sen. Plyler, et al)

Report by: N.C. Association of Independent Colleges and Universities Report to: General Assembly - Appropriations Education Chairmen and

Fiscal Research Division

Date: One week prior to 1986 Session of 1985 General Assembly

Members: N/A

Contact: Mr. Ralph Byers

1300 St. Mary's Street

Suite 204

Raleigh, NC 27605 (919) 832-5817

SUBJECT: OFFICES OF ADMINISTRATIVE ANALYSIS AND STATE BUDGET AND

MANAGEMENT STUDY COORDINATION

Auth.: Chapter 479 § 162 (SB 1-Sen. Plyler, et al)

Report by: Department of Administration (Secretary) and State Budget

Officer

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: Convening of 1986 Session

Members: N/A

Contact: Dr. Virginia Foxx

Deputy Secretary for Management Department of Administration

116 West Jones Street Raleigh, NC 27611 (919) 733-7232

SUBJECT: OUTDOOR ADVERTISING

Auth: Chapter 790 § 1 (33) (SB 636-Sen. Plyler, et al), SB 611 (Sen.

R. Thomas)

Report by: Legislative Research Commission (Committee on Outdoor Ad-

vertising)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. R. P. Thomas

Cochair Drawer 220

Hendersonville, NC 28739

(704) 692-3285

Mr. James W. Cash

Box 417

Clayton, NC 27520 (919) 553-7244

Sen. Ralph A. Hunt 1005 Crete Street

Durham, NC 27707 (919) 688-4889

Sen. Wanda Hunt

Post Office Box 1335 Pinehurst, NC 28374

(919) 295-6811

Sen. R. L. Martin Post Office Box 387 Bethel, NC 27812

(919) 825-4361

Rep. Charles M. Beall

Cochair

Route 3, Box 322 Clyde, NC 28721 (704) 627-2423

Rep. L. M. Brinkley Route 2, Box 3501 Ahoskie, NC 27910 (919) 332-4165

Rep. E. David Redwine

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Rep. J. Ray Sparrow 1119 Queensferry Road

Cary, NC 27511 (919) 467-4823

Rep. LeRoy P. Spoon, Jr.

7028 Folger Drive Charlotte, NC 28211

(704) 366-6718

Contact: Mr. Dennis Bryan

Legislative Services Office

(919) 733-2578

Clerk: Ms. Hazel Cooper

(919) 787-0941 (H) (919) 733-4599 (O)

PAMLICO TECHNICAL COLLEGE EXPENDITURES SUBJECT: Chapter 1014 § 83 (HB 2055 - Rep. Watkins) Auth.:

Report by: Department of Community Colleges
Report to: General Assembly - various office General Assembly - various officers 1987 Session - 30 days after convening Date:

Members: N/A

Mr. Thomas C. King, Jr. Contact:

Vice President for Finance

Department of Community Colleges

116 West Edenton Street Raleigh, NC 27603-1712

(919) 733-7734

PERSONAL PROPERTY DAMAGE IN STATE INSTITUTIONS SUBJECT:

Chapter 393 (SB 320-Sen. Hardison) Auth.:

Report by: Department of Human Resources (Secretary)

Report to: General Assembly March 1, 1987 Date:

Members: N/A

Mr. Jim Woodall Contact:

Department of Human Resources 4th Floor, Albemarle Building

Raleigh, NC 27611 (919) 733-6395

PETROLEUM OVERCHARGE FUNDS, USE OF SUBJECT:

Members of Governmental Operations Subcommittee:

Sen. Russell Walker, Cochair

East Dixie Drive Asheboro, NC 27203 (919) 625-6177

Sen. Anthony E. Rand Post Office Box 1239 Fayetteville, NC 28302

(919) 483-2101

Sen. Marvin Ward 641 Yorkshire Road Winston-Salem, NC 27106

(919) 724-9104

Rep. Bertha Holt, Cochair

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Rep. Martin L. Nesbitt

Suite 903, Northwestern Bank Bldg.

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Oxford, NC 27565 (919) 693-8161

Contact: Mr. Fred Aikens

Legislative Services Office

(919) 733-4910

Clerk: Mrs. Ellen Johns

(919) 733-5649

SUBJECT: PIGEON RIVER WATERSHED

Chapter 757 § 128 (SB 182-Sen. Rand), HB 1000 (Rep. Beall) Auth.:

Report by: UNC Water Resources Research Institute

Report to: Not specified November 15, 1987

Members:

Date:

N/A

Contact:

Dr. Jasper Memory

Acting Vice President for Research

and Public Service Programs The University of North Carolina

General Administration Post Office Box 2688 Chapel Hill, NC 27514

(919) 962-6981

SUBJECT:

PREMIUM TAX RATE ON INSURANCE COMPANIES

Auth:

Chapter 790 § 1 (34) (SB 636-Sen. Plyler, et al), Chapter 719

(SB 633-Sen. Hardison, et al)

Report by:

Legislative Research Commission (Committee on Premium Tax Rate

on Insurance Companies)

Report to:

General Assembly

Date:

Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments

Speaker's Appointments

Sen. Harold W. Hardison

Cochair

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Cochair

Post Office Box 3600 Durham, NC 27702 (919) 682-9691

Sen. Joseph E. Johnson

Box 750

Raleigh, NC 27602 **(919)** 833-9789

Rep. Herman C. Gist 239 East Market Street Greensboro, NC 27401

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Sen. James D. McDuffie

819 Eastway Drive Charlotte, NC 28205

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(919) 894-5011

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Contact: Ms. Catherine Hubbard

Legislative Services Office

(919) 733-2578

Clerk: Ms. Jerry Batchelor

(919) 782-2312 (H) (919) 733-9255 (O)

SUBJECT: PRESCHOOL SCREENING/EVALUATION PILOT PROGRAMS

Auth.: Chapter 1014 § 75 (HB 2055 - Rep. Watkins)

Report by: Department of Public Education

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: February 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain

Assistant State Superintendent

Support Services

Department of Public Instruction

Education Building 116 West Jones Street Raleigh, NC 27603 (919) 733-3614

SUBJECT: PRESCRIPTION DRUG FUNDS FOR DISABLED PERSONS
Auth.: Chapter 1014 § 105 (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources (Secretary)

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: quarterly

Members: N/A

Contact: Dr. Ronald Levine, M.C., Director

Division of Health Services Department of Human Resources

Post Office Box 2091 Raleigh, NC 27602 (919) 733-3446

SUBJECT: PREVENTATIVE MEDICINE

Auth: Chapter 790 § 1 (08) (SB 636-Sen. Plyler, et al), HB 1052

(Rep. Locks, et al)

Report by: Legislative Research Commission (Committee on Preventative

Medicine)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. William N. Martin, Cochair Rep. Jeff H. Enloe, Jr., Cochair

Post Office Box 21363 Route 1, Box 38 Greensboro, NC 27420 Franklin, NC 28734

(919) 373-1108 (704) 524-2632

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Dr. Joe Holliday

Guilford Co. Health Dept. Post Office Box 3508

Greensboro, NC 27402

(919) 373-3202

Sen. Weldon R. Price Route 10, Box 84-A Reidsville, NC 27320

(919) 349-9295

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Farmville, NC 27828 (919) 753-2549

Rep. Bradford V. Ligon

Route 12, Box 460 Salisbury, NC 28144

(704) 279-3059

Rep. Sidney A. Locks Post Office Box 290 Lumberton, NC 28358

(919) 739-7202

Rep. James F. Richardson 1739 Northbrook Drive Charlotte, NC 28216 (704) 399-1555

Contact: Mr. William Gilkeson

Legislative Services Office

(919) 733-2578

Clerk: Ms. Jean Mims

(919) 787-3030 (H) (919) 733-5916 (O)

SUBJECT: PRISON CONTRACTUAL MEDICAL SERVICES

Auth.: Chapter 479 § 141 (SB 1-Sen. Plyler, et al)

Report by: Department of Correction

Report to: General Assembly - Appropriations Chairmen and Fiscal Research

Division

Date: May 15, 1986

Members: N/A

Contact: Mr. Ben Irons

Executive Administrative Assistant

Department of Correction 840 West Morgan Street Raleigh, NC 27603

(919) 733-4926

SUBJECT: PRISON EXPENDITURES

Auth.: Chapter 1014 § 218(b) (HB 2055 - Rep. Watkins)

Report by: Department of Correction and State Budget and Management

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: quarterly

Members: N/A

Contact: Mr. Scott Harvey

Deputy Secretary for Operations

Mr. Bob Moneyham

Assistant Secretary, Fiscal Affairs

Department of Correction 840 West Morgan Street

Raleigh, NC 27603 (919) 733-4926

Mr. Ernest Spence State Budget Office

Department of Administration

Raleigh, NC 27611 (919) 733-7061

SUBJECT: PRISON FLOOR PLANS

Auth.: Chapter 1014 § 218(a) (HB 2055 - Rep. Watkins)

Report by: Department of Correction

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: Prior to letting contracts

Members: N/A

Contact: Mr. Scott Harvey

Deputy Secretary for Operations

Mr. Bob Moneyham

Assistant Secretary, Fiscal Affairs

Department of Correction 840 West Morgan Street Raleigh, NC 27603

Raleigh, NC 2760 (919) 733-4926

SUBJECT: PRISON UNIT IMPROVEMENT PLAN

Auth.: Chapter 1014 § 214 (HB 2055 - Rep. Watkins)

Report by: Department of Correction

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: Prior to plan implementation

Members: N/A

Contact: Mr. Scott Harvey

Deputy Secretary for Operations

Mr. Bob Moneyham

Assistant Secretary, Fiscal Affairs

Department of Correction 840 West Morgan Street

Raleigh, NC 27603 (919) 733-4926

SUBJECT: PRIVATIZATION OF PRISONS

Auth.: Chapter 1014 § 204 (HB 2055 - Rep. Watkins)

Report by: Governmental Operations Subcommittee

Report to: General Assembly (?)

Date: Not specified

Members:

Sen. J. J. Harrington, Cochair

Post Office Drawer 519

Lewiston/Woodville, NC 27849

(919) 348-2192

Sen. Harold W. Hardison

Box 128

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Sen. Aaron W. Plyler 2170 Concord Avenue

Monroe, NC 28110 (704) 289-3541

Contact:

Ms. Carolyn Wyland

Legislative Services Office

(919) 733-4910

Clerk:

Ms. Ellen Johns (919) 733-5649

SUBJECT: Auth.:

PROFESSIONAL STAFF DEVELOPMENT FUNDS EXPENDITURE Chapter 479 § 55 (b) (12) (SB 1-Sen. Plyler, et al)

Report by: State Board of Education
Report to: General Assembly - Fiscal Research Division

Date:

Annually by April 1

Members:

(See membership list on page 10-11)

Contact:

Mr. Bob Boyd

Assistant State Superintendent for

Personnel Services Education Building Raleigh, NC 27611 (919) 733-2480

SUBJECT:

PROPERTY TAX SYSTEM

Auth.:

Chapter 792 Part XI (HB 344-Rep. Hunt, et al), HB 240 (Rep.

McAlister, et al)

Report by: Property Tax System Study Committee Report to: General Assembly

Date:

March 1, 1987

Members:

Lt. Governor's Appointments

Speaker's Appointments

Rep. Peggy Stamey, Cochair

Elizabethtown, NC 28337

6201 Arnold Road

Raleigh, NC 27607 (919) 851-0495

Rep. Bob Etheridge Post Office Box 366

Angier, NC 27501

(919) 639-2248

(919) 862-3679

Rep. Edd Nye Courthouse Drive

Sen. J. Richard Conder, Cochair

1401 Carolina Drive

Rockingham, NC 28379

(919) 997-5551

Rep. Josephus L. Mavretic, Cochair

Box 1984

Tarboro, NC 27886 (919) 827-5797

Mr. Charles Barham CP&L - General Counsel Post Office Box 1515 Raleigh, NC. 27602

Sen. Harold W. Hardison 1001 West Vernon Avenue Kinston, NC 28501 (919) 523-0023

Sen. Ralph Hunt 1005 Crete Street Durham, NC 27707 (919) 688-4889

Sen. James C. Johnson, Jr. 29 Church Street South Concord, NC 28025 (704) 788-3142

Ms. Dorothy K. Kearns Guilford County Commissioners Post Office Box 3427 Greensboro, NC 27260

Mr. Roy Maness Mayor of Troy 313 North Russell Street Troy, NC 27371

Sen. R. L. Martin Post Office Box 387 Bethel, NC 27812 (919) 825-4361

Sen. Aaron W. Plyler 2170 Concord Avenue Monroe, NC 28110 (704) 289-3541

Sen. James D. Speed Route 6, Box 542 Louisburg, NC 27549 (919) 853-2167

Sen. R. P. Thomas
Post Office Drawer 220
Hendersonville, NC 28739
(704) 692-3285

Contact: Mr. David Crotts

Legislative Services Office
(919) 733-4910

Ms. Sabra Faires

Legislative Services Office

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Mr. Wayne Hooper Jackson County Bd. of Commissioners 8 Ridgeway Street Sylva, NC 28779

Rep. Joe R. Hudson Route 3 Waxhaw, NC 28173 (704) 846-1782

Mrs. Mary L. Jarrell 1010 Wickliff Avenue High Point, NC 27262

Rep. Robert L. McAlister Route 1, Box 336 Ruffin, NC 27326 (919) 939-9816

Rep. Wendell H. Murphy Route 1, Box 76E Rose Hill, NC 28458 (919) 289-2970

Rep. E. David Redwine 58 Craven Street Ocean Isle Beach, NC 28459 (919) 579-2169

Rep. Edward N. Warren 227 Country Club Drive Greenville, NC 27834 (919) 756-2671 Ms. Martha Walston Legislative Services Office (919) 733-2578

Clerk: Ms. Shirley Phillips

(919) 733-7663 (O) (919) 787-2869 (H)

SUBJECT: PUBLIC SCHOOL CALENDAR

Auth.: Chapter 792 Part XVI (HB 344-Rep. Hunt, et al), HB 1048 (Rep.

Nesbitt, et al)

Report by: Legislative Study Commission on the Public School Calendar

Report by: Legislative Study
Report to: General Assembly
Date: 1986 Session

Members:

Lt. Governor's Appointments

Sen. Dennis Winner, Cochair 81B Central Avenue Asheville, NC 28801 (704) 258-0094

Dr. Patricia Ashley Piedmont Open School 1241 East 10th Street Charlotte, NC 28204 (704) 333-5228

Mr. Howard Dorsett Post Office Box 52 Mt. Gilead, NC 27306 (919) 439-6315

Ms. Linda Gunter Route 5, Box 263 Apex, NC 27502 (919) 326-7255

Mr. Perry Harrison Post Office Box 68 Pittsboro, NC 27312 (919) 542-2237

Mr. Henry McCartney 260 Westbrook Drive Boone, NC 28608 (704) 264-1704

Mr. Dan Shive 503 Kintyre Drive Monroe, NC 28110 (704) 289-2102 Speaker's Appointments

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Mr. Roger C. Capps Black Mountain Middle School Black Mountain, NC 28711

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Contact: Ms. Sarah Fuerst

Legislative Services Office

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Clerk: Ms. Janet Pruitt

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PUBLIC SCHOOL FINANCE AND FUNDING PILOT PROJECT SUBJECT:

Chapter 646 (SB 690-Sen. Taft); Chapter 761, § 86 (1983 Auth.:

Session Laws)

State Board of Education

Report by: State Board of Ed Report to: General Assembly

1987 General Assembly Date:

Members:

(See membership list on page 10-11)

Contact: Dr. Howard Maniloff

> Special Assistant for Policy Development Education Building Raleigh, NC 27611 (919) 733-2526

SUBJECT: RAILROAD NEGOTIATIONS

Chapter 792 Part XII (HB 344-Rep. Hunt, et al) Auth.:

Railroad Negotiating Commission

Report by: Report to: General Assembly

Date: June 30, 1988 or sooner

Members:

Lt. Governor's Appointments Speaker's Appointments

Sen. Dennis Winner Cochair (designee) 81B Central Avenue

Asheville, NC 28801

(704) 258-0094

Rep. John J. Hunt Cochair (designee) 1610 East Dixon Boulevard

Shelby, NC 28150 (704) 482-7431

Hon. Robert B. Jordan, III Cochairman

Lt. Governor of North Carolina

Room 301, Legislative Office Building (919) 467-4823

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Rep. J. Ray Sparrow 1119 Queensferry Road

Cary, NC 27511

Governor's Appointments

Mr. George T. Clark 509 Princess Street Wilmington, NC 28401 Mr. Walker F. Rucker, Sr. 309 Kimberly Drive Greensboro, NC 27408

Ex Officio

Hon. Harlan E. Boyles State Treasurer 325 N. Salisbury Street Raleigh, NC 27611 Hon. Lacy H. Thornburg Attorney General Post Office Box 629 Raleigh, NC 27602

Additional Designees Specified in Legislation

Mr. Robert J. Brown, President Board of Directors North Carolina Railroad Company Post Office Box 2636 High Point, NC 27261 (919) 884-0744 Mr. Frank A. Rouse, President The Atlantic and North Carolina Railroad Company Post Office Box 3557 Kinston, NC 28501

Mr. C. Allen Foster General Counsel North Carolina Railroad Company Post Office Drawer 20004 Greensboro, NC 27420 (919) 273-1733 Mr. P. C. Barwick, Jr.
Secretary-Treasurer
The Atlantic and North Carolina
Railroad Company
Post Office Box 3557
Kinston, NC 28501

Contact: Mr. Thomas H. Davis

Attorney General's Office

(919) 733-3316

Clerk: Mrs. Betsy Sykes

(919) 733-5732 (0)

SUBJECT: RENTAL REFERRAL AGENCIES

Auth: Chapter 790 § 1 (22) (SB 636-Sen, Plyler, et al), HB 1421

(Rep. Stamey)

Report by: Legislative Research Commission (Committee on Rental Referral

Agencies)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Mr. Kenneth Levenbook Contact:

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Clerk: Ms. Jerry Batchelor

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RESERVE FOR ADVANCE PLANNING EXPENDITURES SUBJECT: Chapter 1014 § 181 (HB 2055 - Rep. Watkins) Auth.:

Report by: Division of State Construction

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Before and after expenditures made Date:

Members: N/A

Contact: Mr. Carlton Myrick

State Building Division Legislative Office Building 300 North Salisbury Street

Raleigh, NC 27611 (919) 733-7962

SUBJECT: RESPITE CARE

Auth.: Chapter 1014 § 7.1(g)(1) (HB 2055 - Rep. Watkins) keport by: Department of Human Resources, Division of Aging

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

annually by May 1 Date:

Members: N/A Contact: Ms. Elaine Stoops, Director

Division of Aging

Department of Human Resources

1985 Umstead Drive Raleigh, NC 27603 (919) 733-3983

SUBJECT: REVENUE LAWS

Chapter 790 § 1 (01) (SB 636-Sen. Plyler, et al), HJR 17 (Rep. Auth:

Lilley, et al)

Legislative Research Commission (Committee on Revenue Laws) Report by:

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

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Clerk: Ms. Ada Edwards

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SUBJECT: ROADS ACT PROVISIONS

Chapter 1032 § 2 (HB 2141 - Rep. Watkins); SB 866 (Sen. Auth.:

Redman)

Report by: Special Committee to Study the Department of Transportation

(referred by the Legislative Research Commission)

Report to: General Assembly 1987 Session Date:

Members: (See membership list on page 105)

Mr. Doug Carter Contact:

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SALARY SCHEDULES FOR PUBLIC SCHOOL EMPLOYEES SUBJECT:

Auth.: Chapter 1014 § 58 & 59 (HB 2055-Rep. Watkins); SB 1269-Sen.

Ward, et al; HB 1919-Rep. Watkins

Legislative Commission on Salary Schedules for Public School Report by:

Employees

General Assembly - various officers; State Board of Education Report to:

Date: March 1, 1987

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Ms. Ann Lambert Clerk:

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SATELLITE COURTS SUBJECT:

1985 Session Laws, Chapter 790, Section 1 (41) (SB 850-Sen. Auth:

Barnes)

keport by: North Carolina Courts Commission Report to: North Carolina General Assembly

1987 General Assembly Date:

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> Ms. Joan Brannon Institute of Government Knapp Building 059A Chapel Hill, NC 27514

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Clerk: Ms. Cherie Poucher

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Raleigh, NC 27611 (919) 733-3300

SUBJECT: SCHOOL BUS SEAT BELT PILOT PROGRAM

Auth.: Chapter 791 § 6 (SB 489-Sen. Plyler, et al), HB 136 (Rep.

Holt)

Report by: State Board of Education

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: May 1, 1987 (if pilot programs administered)

Members:

Sen. R. C. Soles, Jr. Post Office Box 6 Tabor City, NC 28463 (919) 653-2015

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Mr. Garland N. Yates Post Office Box 1331 Asheboro, NC 27203 (919) 629-2131 (See membership list on page 10-11)

Contact: Mr. Dan Jones

Assistant Controller Education Building Raleigh, NC 27611 (919) 733-7526

SUBJECT: SCHOOL CENTRAL PAYROLL SYSTEM IMPLEMENTATION

Auth.: Chapter 757 §145 (m) (SB 182-Sen. Rand)
Report by: State Board of Education (Controller)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: monthly

Members: N/A

Contact: Mr. James O. Barber, Controller

Room 306, Education Building

Raleigh, NC 27611 (919) 733-7565

SUBJECT: SCHOOL DISCIPLINE

Auth: Chapter 790 § 1 (06) (SB 636-Sen. Plyler, et al), HJR 861

(Rep. Colton, et al)

Report by: Legislative Research Commission (Committee on School Disci-

pline)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Clerk: Ms. Sue Floyd

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SUBJECT: SCHOOL FINANCE ACT

Auth: Chapter 790 § 1 (43) (SB 636-Sen. Plyler, et al), SJR 848

(Sen. Taft, et al)

Report by: Legislative Research Commission (Committee on School Finance

Act)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Clerk: Ms. Sue Floyd

(919) 496-4359 (H) (919) 733-5804 (O) SUBJECT: SCHOOL FINANCE OFFICERS

Auth.: Chapter 479 § 55 (b) (1) d. (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: April 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. James O. Barber, Controller

Room 306, Education Building

Raleigh, NC 27611 (919) 733-7565

SUBJECT: SCHOOL PERSONNEL EVALUATION PILOT PROGRAM

Auth.: Chapter 479 § 38 (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - various officers
Date: Annually by February 1, 1986 - 1990

Members:

(See membership list on page 10-11)

Contact: Mr. Bob Boyd

Assistant State Superintendent for Personnel Services, Education Bldg.

(919) 733-2480

SUBJECT: SCHOOL PHYSICAL EDUCATION PROGRAMS

Auth.: Chapter 1014 § 71 (HB 2055 - Rep. Watkins)

keport by: State Board of Education

Report to: General Assembly - various officers

Date: February 1, 1987

Members: (See membership list on page 10-11)

Contact: Mr. Joseph B. Webb (Joe), Assistant State Superintendent

Instructional Services

Department of Public Instruction

Education Building 116 West Edenton Street Raleigh, NC 27603-1712

(919) 733-3512

SUBJECT: SCHOOL PILOT PROGRAMS IMPLEMENTATION

Auth.: Chapter 757 §47 (SB 182 - Sen. Rand)

Report by: Department of Public Instruction (Office of Planning and

Development)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: Quarterly

Members: N/A

Contact: Mrs. Margaret Hayden

Special Assistant for Planning and

Development

Room 334, Education Building

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SUBJECT: SCHOOL TEACHER CAREER DEVELOPMENT PILOT PROGRAM

Auth.: Chapter 479 § 39 - 53 (SB 1-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - various officers
Date: Annually beginning February 1, 1986

Members:

(See membership list on page 10-11)

Contact: Mr. Bob Boyd

Assistant State Superintendent for

Personnel Services Education Building Raleigh, NC 27611 (919) 733-2480

SUBJECT: SCHOOL TEXTS FOR VISUALLY IMPAIRED

Auth.: Chapter 1014 § 72 (HB 2055 - Rep. Watkins)

Report by: State Board of Education

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: March 1, 1987

Members: (See membership list on page 10-11)

Contact: Mr. Theodore R. Drain (Ted), Assistant State Superintendent

Support Services

Department of Public Instruction

Education Building 116 West Edenton Street Raleigh, NC 27603-1712

(919) 733-3614

SUBJECT: SEAT BELT EFFECTIVENESS

Auth.: Chapter 222 (SB 39-Sen. Warren, et al)

Report by: Department of Transportation

Report to: General Assembly Date: October 1, 1988

Members: N/A

Contact: Mr. Robert Jones

Assistant to the Commissioner for

Citizen Affairs Motor Vehicles Building

Raleigh, NC 27697 (919) 733-2725

SUBJECT: SOLID WASTE POSITIONS AND LANDFILLS

Auth.: Chapter 1014 § 102(b) (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources

Report to: General Assembly - various officers

Date: February 1, 1987

Members: N/A

Contact: Dr. Ronald Levine, M.D., Director

Division of Health Services
Department of Human Resources

Post Office Box 2091 Raleigh, NC 27602 (919) 733-3446

SUBJECT: SOUTH CENTRAL DEINSTITUTIONALIZATION PROJECT

Auth.: Chapter 1014 § 112 (HB 2055 - Rep. Watkins)

Report by: Department of Human Resources

Report to: General Assembly Date: 1987 Session

Members: N/A

Contact: Dr. Paul Kayye, M.D., Director

Division of Mental Health Department of Human Resources 325 North Salisbury Street

Raleigh, NC 27611 (919) 733-7011

SUBJECT: SOUTH PIEDMONT AND MONTGOMERY COUNTY CORRECTIONAL FACILITIES

Auth.: Chapter 757 § 166(e) (SB 182-Sen. Rand)

Report by: Department of Correction and Office of State Budget and

Management

Report to: General Assembly - Governmental Operations and Fiscal Research

Division, and Governor

Date: May 1, 1986

Members: N/A

Contact: Mr. Ernest Spence

Office of State Budget and Management

Department of Administration

116 West Jones Street Raleigh, NC 27611 (919) 733-7061

Mr. Ben lrons

Executive Administrative Assistant

Department of Correction 840 West Morgan Street Raleigh, NC 27603 (919) 733-4926

SUBJECT: STATE AGENCY LABORATORIES

Auth.: Chapter 1014 § 190 (HB 2055 - Rep. Watkins)

Governmental Operations Subcommittee Report by:

General Assembly, Governmental Operations Report to:

1987 Session (convening) Date:

Members:

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Rep. Bob Etheridge

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Ms. Ellen Johns Clerk:

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STATE AGENCY REORGANIZATIONS SUBJECT:

Chapter 1014 § 237 (HB 2055 - Rep. Watkins) Auth.:

Report by: State Budget and Management and affected agencies

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Prior to reorganizations Date:

Members: N/A

Mr. Marvin Dorman Contact:

State Budget Office

Department of Administration

Raleigh, NC 27611 (919) 733-7061

SUBJECT: STATE CANCER REGISTRY PROGRAM

Chapter 1014 § 141 (HB 2055 - Rep. Watkins) Auth.:

Department of Human Resources, Division of Medical Assistance Report by: Report to:

General Assembly, Governmental Operations and Fiscal Research

Division

Date: Not specified

N/A Members:

Contact: Dr. Ronald Levine, M.D., Director

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SUBJECT: STATE CONTROLLER AND ACCOUNTING SYSTEM

Auth.: Chapter 792 Part II (HB 344-Rep. Hunt, et al), HB 1051 (Rep.

Nesbitt, et al), SB 637 (Sen. Plyler, et al)

Report by: State Controller Study Commission

Report to: Governmental Operations (interim) and General Assembly (final)

Date: Not specified (interim); 1987 Session (final)

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SUBJECT: STATE GOVERNMENT COMPLEX USAGE

Auth.: Chapter 792 Part XVII (HB 344-Rep. Hunt, et al), HJR 966 (Rep.

Watkins, et al)

Report by: State Government Complex Study Commission

Report to: General Assembly and Governor

June 15, 1986 Date:

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Clerk:

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SUBJECT:

STATE INFRASTRUCTURE NEEDS

Auth:

Chapter 790 § 1 (31) (SB 636-Sen. Plyler, et al), SB 541 (Sen.

Royall, et al)

Report by:

Legislative Research Commission (Committee on State Infra-

structure Needs)

Report to:

General Assembly

Date:

Convening of 1986 or 1987 Session

Members:

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Mr. Linwood Jones Contact:

Legislative Services Office

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Clerk: Ms. Jackie Hamby

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SUBJECT: STATE INVESTMENTS WITH SOUTH AFRICAN INVESTORS

Chapter 790 § 2.1 (SB 636-Sen. Plyler, et al), HB 744 (Rep. Auth:

Locks, et al)

Legislative Research Commission (Committee on State Invest-Report by:

ments with South African Investors)

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

Members:

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Mr. Bobby Porter

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SUBJECT: STATE MEDICAL FACILITIES PLAN NURSING HOME BEDS

Chapter 479 § 107 (SB 1-Sen. Plyler, et al) Auth.:

Report by: Department of Human Resources

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

30 days prior to Plan's approval and one week prior to 1986 Date:

Session

Members: N/A

Mr. I. O. Wilkerson, Jr. Contact:

Department of Human Resources

701 Barbour Drive Raleigh, NC 27603 (919) 733-2342

SUBJECT: STATE OF THE ENVIRONMENT

Chapter 479 § 124 (SB 1-Sen. Plyler, et al) Auth.:

Report by: Department of Natural Resources and Community Development

(Secretary)

Report to: General Assembly

Date: Biennially beginning January 1, 1987

N/A Members:

Contact: Ms. Edythe McKinney

Division of Planning and Assessment Department of Natural Resources and

Community Development Post Office Box 27687 Raleigh, NC 27611 (919) 733-6376

SUBJECT: STATE-OWNED PROPERTY

Chapter 792 Part XIII (HB 344-Rep. Hunt, et al), HB 1283 (Rep. Evans, et al), SB 769 (Sen. Ezzell, et al); Chapter 1014 of Auth.:

the 1985 Session Laws (Regular Session, 1986) (HB 2055)

Report by: Legislative Study Committee on State-owned P Report to: General Assembly - Appropriations Committees Legislative Study Committee on State-owned Property

1987 Session Date:

Members:

Lt. Governor's Appointments

Mr. Tom Bradshaw, Cochair 7416 Grist Mill Road Raleigh, NC 27607 (919) 467-0200

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Sen. Ralph Hunt 433 Pilot Street Durham, NC 27707 (919) 688-4889

Mr. Mike Weaver Post Office Box 3466 Greensboro, NC 27402

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Rep. C. R. Edwards, Cochair 1502 Boros Drive Fayetteville, NC 28303 (919) 488-9358

Rep. Ann Q. Duncan 4237 Mashie Drive Pfafftown, NC 27040 (919) 924-9024

Rep. Charles D. Evans Post Office Box 189 Manteo, NC 27954 (919) 473-2171

Rep. Ray C. Fletcher Post Office Box 68 Valdese, NC 28960 (704) 874-0701

Rep. Sam Hunt 1218 West Davis Street Burlington, NC 27215 (919) 227-9767

Rep. Albert S. Lineberry, Sr. 515 North Elm Street Greensboro, NC 27401 (919) 272-5157

Rep. J. Ray Sparrow 1119 Queensferry Road Cary, NC 27511 (919) 467-4823

Ms. Linda Powell Contact:

Legislative Services Office

(919) 733-4910

Clerk: Mrs. Joyce Hodge

> (919) 733-5773 **(**0**)** (919) 266-3924 (H)

STATE PARKS AND RECREATION AREAS SUBJECT:

Chapter 792 Part X (HB 344-Rep. Hunt, et al), HB 345 (Rep. N. Auth.:

Crawford, et al), SB 172 (Sen. Barnes)

Study Commission on State Parks and Recreation Areas Report by:

General Assembly Report to: February 15, 1987 Date:

Members:

Lt. Governor's Appointments

Sen. Henson P. Barnes, Cochair Post Office Drawer 7

Goldsboro, NC 27530

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Sen. Dennis Winner

Erwin, Winner & Smathers

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Sen. R. P. Thomas

Post Office Drawer 220 Hendersonville, NC 28739

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Governor's Appointments

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Box 517 BR

Advance, NC 27006

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Wrightsville Beach, NC 28480

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Ms. Jennie Dorsett Contact:

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(919) 733-2578

Clerk: Mrs. Mary Whiting

(919) 733-5977 (O)

(919) 467-8005 (H)

SUBJECT: STATE PARKS LAND ACQUISITION PLANS

Chapter 1014 § 231(b) (HB 2055 - Rep. Watkins)
Department of Natural Resources and Community Development Auth.:

Report by:

General Assembly, Governmental Operations and Fiscal Research Report to:

Division

December 15, 1986 Date:

Members: N/A

414 Woodhaven Drive Jacksonville, NC 28540

Rep. J. Paul Tyndall

Speaker's Appointments

15 Edgemont Road

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Rep. James W. Crawford, Jr.

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Dr. Wes Davis, Director of Parks and Recreation

Department of Natural Resources and Community Development

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Rep. James F. Hughes

Rep. James F. Richardson 1739 Northbrook Drive

Rep. Edward Nelson Warren

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Rep. Betty H. Wiser 404 Dixie Trail

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SUBJECT: STATE PERSONNEL SYSTEM

Auth: Chapter 790 § 1 (10) (SB 636-Sen. Plyler, et al), HB 1064

(Rep. Wiser, et al)

Report by: Legislative Research Commission (Committee on State Personnel

System)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Clerk: Ms. Anne Cole

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SUBJECT: STATEWIDE VOTER REGISTRATION FILE

Auth.: Chapter 757 § 53 (SB 182-Sen. Rand), SB 815 (Sen. Walker)

Legislative Services Commission Report by:

General Assembly Report to: 1986 or 1987 Session Date:

Members: (See membership listed on page 55)

STUN GUNS SUBJECT:

Chapter 790 § 1 (18) (SB 636-Sen. Plyler, et al), HJR 1390 Auth:

Rep. R. D. Beard, Cochair

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Burlington, NC 27215

Rep. L. M. Brinkley

Rep. Annie Brown Kennedy 3727 Spaulding Drive

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(919) 228-7521

(919) 332-4165

(919) 723-0007

(Rep. McDowell, et al)

Legislative Research Commission (Committee on Stun Guns) Report by:

General Assembly Report to:

Convening of 1986 or 1987 Session Date:

Members:

Speaker's Appointments President Pro Tempore's Appointments

Sen. Timothy H. McDowell, Cochair

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Elon College, NC 27244

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Sheriff of Halifax County

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Sen. Robert D. Warren

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Mr. Conrad Airall

Legislative Services Office

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Clerk: Ms. Bettie Simpkins

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(919) 733-7850 (O)

SUPERINTENDENT OF DEPARTMENT OF PUBLIC INSTRUCTION AND STATE SUBJECT:

BOARD OF EDUCATION Chapter 790 § 1 (21) (SB 636-Sen. Plyler, et al), HJR 1412 Auth:

(Rep. Nye)

Report by: Legislative Research Commission (Committee on Superintendent

of Department of Public Instruction and State Board of Educa-

tion)

Report to: General Assembly

Date: Convening of 1986 or 1987 Session

Members:

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Clerk: Ms. Sue Floyd

> (919) 496-4359 (H) (919) 733-5804 (O)

SUBJECT: Auth.:

TEACHER EFFECTIVENESS TRAINING COMPENSATION Chapter 1014 § 54 (HB 2055 - Rep. Watkins)

Report by: State Board of Education

General Assembly, Governmental Operations and Fiscal Research Report to:

Division

1987 Session (convening) Date:

(See membership list on page 10-11) Members:

Mr. Robert D. Boyd, (Bob) Assistant State Superintendent Contact:

Personnel Services

Department of Public Instruction

Education Building Raleigh, NC 27603-1712

(919) 733-2480

TEACHER EFFECTIVENESS TRAINING SURVEY SUBJECT: Chapter 1014 § 54 (HB 2055 - Rep. Watkins) State Board of Education Auth.:

Report by:

General Assembly, Governmental Operations and Fiscal Research Report to:

Division

Date: 1987 Session (convening)

Members: (See membership list on page 10-11)

Mr. Robert D. Boyd, (Bob) Assistant State Superintendent Contact:

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Department of Public Instruction

Education Building Raleigh, NC 27603-1712

(919) 733-2480

SUBJECT: TEACHER LEAVE PILOT PROGRAMS

Auth.: Chapter 791 § 9 (SB 489-Sen. Plyler, et al)

Report by: State Board of Education

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

Yearly (for 2 years) after receiving student test scores Date:

Members:

(See membership listed on page 10-11)

Contact: Mr. Bob Boyd

Assistant State Superintendent for

Personnel Services Education Building Raleigh, NC 27611

(919) 733-2480

SUBJECT: TEACHER PREPARATION PROGRAMS

Auth.: Chapter 479 § 72 (SB 1-Sen. Plyler, et al)

Report by: UNC Board of Governors - task force

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: May 1, 1986 and January 15, 1987

Members:

Mr. B. Irvin Boyle, Chair

623 Law Building

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Dr. Donald J. Stedman Contact:

> Associate Vice President for Academic Affairs - UNC

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(919) 962-6981

TRANSPORTATION DEPARTMENT COST REDUCTION SUBJECT: Chapter 479 § 181 (SB 1-Sen. Plyler, et al) Auth.:

Department of Transportation (Secretary) Report by:

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

March 1, 1986 Date:

N/AMembers:

Mr. J. M. Penny, Deputy Commissioner Contact:

> Division of Motor Vehicles Motor Vehicles Building

Raleigh, NC 27697 (919) 733-2403

TRANSPORTATION DEPARTMENT INVESTIGATIVE UNIT ACTIVITIES SUBJECT:

Chapter 479 §179 (SB 1 - Sen. Plyler, et al) Auth.:

Department of Transportation Report by:

General Assembly - Governmental Operations and Fiscal Research Report to:

Division

quarterly Date:

N/A Members:

Contact: Mr. William C. Deal, Jr.

Assistant Secretary for Administration

Department of Transportation

Post Office Box 25201 Raleigh, NC 27611

(919) 733-2964

SUBJECT: TRANSPORTATION, DEPARTMENT OF

Auth.: Chapter 792 Part XV (HB 344-Rep. Hunt, et al), HJR 63 (Rep.

Barbee, et al)

Report by: Special Committee to Study the Department of Transportation

Report to: Not specified Date: Not specified

Members:

Lt. Governor's Appointments Speaker's Appointments

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Sen. Joseph E. Thomas Post Office Box 337 Vanceboro, NC 28586

(919) 353-7000

Rep. Jeff H. Enloe, Jr.

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Contact:

Mr. Doug Carter

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(919) 733-4910

Clerk: Mrs. Jean Mims

(919) 733**-**5916 (0) (919) 787-3030 (H)

TRANSPORTATION PROBLEMS AT PUBLIC FACILITIES SUBJECT:

790 § 2 (SB 636-Sen. Plyler, et al) Auth.:

Legislative Research Commission (The Legislative Research Report by:

> Commission has assigned this study to the Special Committee to Study the Department of Transportation. See membership list

on page 105)

Report to: General Assembly

1986 Session (interim) and/or 1987 Session (final) Date:

SUBJECT: UNDERGROUND STORAGE TANKS AND GROUNDWATER HAZARDS; WATER

POLLUTION

Chapter 790 § 1 (02) (15) (SB 636-Sen. Plyler, et al), HB 1281 Auth:

(Rep. Locks, et al)

Legislative Research Commission (Committee on Underground Report by:

Storage Tanks and Groundwater Hazards; Water Pollution)

General Assembly Report to:

Date: Convening of 1986 or 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Mr. George F. Givens

Legislative Services Office

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Clerk: Ms. Martha Dixon

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SUBJECT: UNIFORM SYSTEM OF VOTING MACHINES

Auth.: Chapter 1032 § 1(1) (HB 2141 - Rep. Watkins); HB 1664 (Rep.

Wood)

Report by: Legislative Research Commission (Committee on Uniform System

of Voting Machines)

Report to: General Assembly

Date: 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

Sen. Helen Rhyne Marvin, Cochair 119 kidge Lane Gastonia, NC 28054 (704) 864-2757

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Clerk:

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SUBJECT: Auth.:

USE OF ACCOUNTING AND MICROFILM SYSTEM FUNDS Chapter $698 \ \S \ 1 \ (b) \ (HB \ 1218-Rep. Holmes, et al)$

Report by:

Administrative Office of the Courts

Report to:

General Assembly - Governmental Operations and Fiscal Research

Division

Date:

May 15, 1986

Members:

N/A

Contact:

Mr. Franklin Freeman, Jr.

Director of the Administrative Office

of the Courts

Post Office Box 2448 Raleigh, NC 27602 (919) 733-7107

SUBJECT:

USE OF COMMUNITY SERVICE WORKERS IN STATE PARKS Chapter 1014 § 142 (HB 2055 - Rep. Watkins)

Auth.: keport by:

Department of Natural Resources and Community Development

Report to:

General Assembly, Governmental Operations and Fiscal Research

Division

Date:

October 1, 1986 and quarterly

Members:

N/A

Contact:

Ms. Sandra Duke, Legislative Liaison

Dr. Wes Davis, Director of Parks and Recreation

Department of Natural Resources and Community Development

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USED TIRE AND WASTE OIL DISPOSAL SUBJECT:

Chapter 1032 § 12.2 (HB 2141 - Rep. Watkins), amendment by Auth.:

Sen. Barnes

Legislative Research Commission (Committee on Used Tire and Report by:

Waste Oil Disposal)

Report to: General Assembly

1987 Session Date:

Members:

Speaker's Appointments President Pro Tempore's Appointments

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Clerk: Mrs. Sarah Murphy

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UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE SUBJECT:

G.S. 120-70.1 to G.S. 120-70.6 Auth.:

Lt. Governor's Appointments Speaker's Appointments Sen. Joseph E. Johnson, Cochair

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Clerk: Ms. Mary Sinclair

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SUBJECT: VETERANS CEMETERY STUDY

Auth.: Chapter 1032 § 1(5) (HB 2141 - Rep. Watkins); HB 2117 (Rep.

Lancaster)

Report by: Legislative Research Commission (Committee on Veterans Ceme-

tery)

Report to: General Assembly

Date: 1987 Session

Members:

President Pro Tempore's Appointments Speaker's Appointments

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Mr. Horace O. Hill 1820 Edgecomb Avenue Fayetteville, NC 28301 Sen. William W. Staton Post Office Box 1320 Sanford, NC 27330 (919) 775-5616 Rep. H. Martin Lancaster Post Office Box 916 Goldsboro, NC 27533 (919) 735-7275

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Clerk: Ms. Hellon Senter

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SUBJECT: VISUALLY IMPAIRED TEXTBOOK EXPENDITURES
Auth.: Chapter 1014 § 73 (HB 2055 - Rep. Watkins)

Report by: Department of Public Education

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: March 1, 1987

Members: N/A

Contact: Mr. Theodore R. Drain

Assistant State Superintendent

Support Services

State Department of Public Instruction

Education Building

116 West Edenton Street

Raleigh, NC 27603 (919) 733-3614

SUBJECT: VOCATIONAL EDUCATION AND TRAINING

Auth.: Chapter 479 § 27 (SB 1-Sen. Plyler, et al)
Report by: General Assembly - Governmental Operations

Report to: Not specified Date: Not specified

Members:

Lt. Gov. Robert B. Jordan III Speaker Liston B. Ramsey

Cochair

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Rep. Bertha Holt 509 Country Club Drive Burlington, NC 27215 (919) 227-7333

Rep. Edd Nye Courthouse Drive Elizabethtown, NC 28337 (919) 862-3679

Rep. H. M. Michaux, Jr. Post Office Box 2152 Durham, NC 27702 (919) 596-8181

Rep. Martin L. Nesbitt Suite 903, Northwestern Bank Bldg. Asheville, NC 28801 (704) 252-0490

Rep. Margaret Stamey 6201 Arnold Road Raleigh, NC 27607 (919) 851-0495

Rep. William T. Watkins Post Office Box 247 Oxford, NC 27565 (919) 693-8161

WANCHESE HARBOR SEAFOOD DEVELOPMENT PARK PLANS SUBJECT: Auth.: Chapter 479 § 129 (SB 1-Sen. Plyler, et al)

Report by: Department of Commerce (Secretary)
Report to: General Assembly - Governmental Operations and Fiscal Research

Division

December 1, 1985 Date:

Members: N/A

Contact: Mr. Kevin T. Kennelly

Deputy Secretary

North Carolina Department of Commerce

Post Office Box 25249 430 North Salisbury Street

Kaleigh, NC 27611 (919) 733-4962

SUBJECT: WATER AND SEWER FUNDING

Auth.: Chapter 480 § 5.12 (m) (SB 2-Sen. Plyler, et al)

Report by: State Budget Office, Depts. of Human Resources and Natural

Resources and Community Development

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: January 15 and May 15, 1986, and February 15, 1987

Members: N/A

Contact: Dr. Ronald Levine Mr. Paul Wilms, Director

6th Floor, Cooper Bldg. Division of Environmental Management

Raleigh, NC 27611 Post Office Box 28687 (919) 733-3446 Raleigh, NC 27611 (919) 733-7015

Mr. Robert Powell

Office of State Budget and

Management

116 West Jones Street Raleigh, NC 27611 (919) 733-7061

SUBJECT: WILLIE M. CHILD COSTS

Auth.: Chapter 791 § 18 (SB 489-Sen. Plyler, et al)

Report by: Department of Public Education

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: 30 days prior to convening of 1986 Session

Members: N/A

Contact: Ms. Joyce Baffi

Assistant Controller Education Building Raleigh, NC 27611 (919) 733-9396

SUBJECT: WILLIE M. CLASS PROGRESS

Auth.: Chapter 479 § 85(e) (SB 1-Sen. Plyler, et al)

Report by: Departments of Human Resources and Public Education

Report to: General Assembly and Governor

Date: May 1, 1986

Members: N/A

Contact: Dr. Ted Drain

Assistant State Superintendent for Support

Services

Education Building Raleigh, NC 27611 (919) 733-3614

Dr. Paul Kayye

11th Floor, Albemarle Building

325 North Salisbury Street

Raleigh, NC 27611 (919) 733-7011

SUBJECT: WILLIE M. COST EFFECTIVENESS

Auth.: Chapter 791 § 18.1 (SB 489-Sen. Plyler, et al)

Report by: State Board of Education

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: March 1, 1986

Members:

(See membership list on page 10-11)

Contact: Dr. Ted Drain

Assistant State Superintendent for Support

Services

Education Building Raleigh, NC 27611 (919) 733-3614

SUBJECT: WILLIE M. UNIT COST REIMBURSEMENT PLAN

Auth.: Chapter 479 § 85 (d) (SB 1-Sen. Plyler, et al)

Report by: Department of Human Resources

Report to: General Assembly

Date: May 1, 1986

Members: N/A

Contact: Dr. Paul Kayye

11th Floor, Albemarle Building 325 North Salisbury Street

Raleigh, NC 27611 (919) 733-7011

SUBJECT: WOMEN IN ECONOMIC DEVELOPMENT DIVISION (DOA) EFFECTIVENESS

Auth.: Chapter 479 § 130 (SB 1-Sen. Plyler, et al)
Report by: Department of Administration (Secretary)

Report to: General Assembly - Governmental Operations and Fiscal Research

Division

Date: June 7, 1986

Members: N/A

Contact: Ms. Gloria Whitman

Assistant Secretary for Women in

Economic Development

Department of Administration

116 West Jones Street Raleigh, NC 27611 (919) 733-7232

SUBJECT: YOUTHFUL OFFENDERS FORESTRY PROGRAM PLAN
Chapter 1014 § 209 (HB 2055 - Rep. Watkins)

Report by: Departments of Correction and Natural Resources and Community

Development

Report to: General Assembly, Governmental Operations and Fiscal Research

Division

Date: Prior to plan implementation

N/A Members:

Mr. John Higgins Contact:

Deputy Secretary

Department of Correction 840 West Morgan Street

Raleigh, NC 27603 (919) 733-4926

Dr. Lynn Muchmore Assistant Secretary

Department of Natural Resources and

Community Development 512 North Salisbury Street

Raleigh, NC 27611 (919) 733-4984

Ms. Sandra Duke, Legislative Liaison Mr. Harry Layman, Director of Forest Resources

Department of Natural Resources and Community Development

Archdale Building Post Office Box 27687

Raleigh, NC 27611

(919) 733-4984 (Ms. Duke) (919) 733-2162 (Mr. Layman)

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